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2000-08-11 09:37:21
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan No. 00000003124797304

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELINQUISH, CONVEY, and QUIT CLAIM unto Philip Charles Peterson Jr. And Rocia R. Peterson, Husband And Wife to/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 28, 1996, and recorded on April 2, 1996, in Document 96251876 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN THE RESUBDIVISION OF LOTS 229, 230, 231 AND 232 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS. (PIN)
#13052200190000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1 NORTH EDGEWOOD, LAGRANGE, IL, 60525-0000

Witness my hand and seal June, 30, 2000.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter
Vice President



Handwritten marks at bottom right corner.

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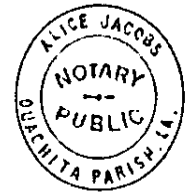
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 30, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Melinda Audirsch
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003124797304
County of: Cook
Investor No: 453
Investor Category:
Investor Loan No: 241664444656

Mail to:

Tom Anselmo
1807 W. Diehl #200
Naperville, IL 60566

