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2000-08-11 09:43:11
Cook County Recorder 23.50



00-02115

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RELEASE DEED

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

~~MAIL TO:~~

~~LAURO ROMAN
1420 SOUTH 49TH AVEN
CICERO, IL 60650~~
NAME & ADDRESS OF TAXPAYER:
LAURO ROMAN
1420 SOUTH 49TH AVEN
CICERO, IL 60650

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: LAURO ROMAN BENITA ROMAN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/30/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93347047, Pin No. 16.21.221.032, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 11 IN BLOCK 31 IN GRANT LOCOMOTIVE WORKS ADDITON TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 16-21-221-032.

MA: 1420 S. 49th Ave., Cicero, IL

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 04045977 DATE: 12/08/94
together with all the appurtenances and privileges thereunto belonging or pertaining.

WITNESS our hands and seal this day JULY 20, 2000

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

PATRICIA RODNEY - DAVIS
ASSISTANT VICE PRESIDENT

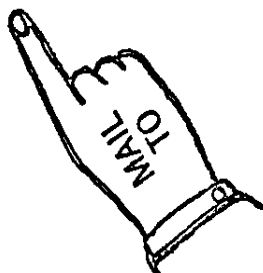
LISA MITCHELL

ASSISTANT SECRETARY
Prepared By: PATRICIA RODNEY-DAVI
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

mail to:

Armando Almazan
3743 W. 26th St.
Chicago, IL 60623

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STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO)

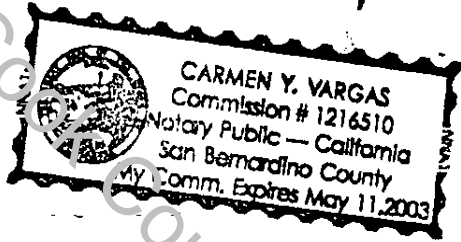
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA RODNEY - DAVIS ASSISTANT VICE PRESIDENT LISA MITCHELL ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 20, 2000

Carmen Y. Vargas

CARMEN Y. VARGAS Notary Public

My commission expires on 5/11/03



San Bernardino County Clerk's Office