

UNOFFICIAL COPY

00613725

5/15/00 6 38 001 Page 1 of 2
2000-08-11 09:07:02

Cook County Recorder 23.50

Recording requested by:
California Lending Group, Inc. dba United Lending Group
3351 Michelson Drive, Suite 100
Irvine, CA 92612



00613725

When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use

4388267

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, California Lending Group, Inc. dba United Lending Group (Assignor), 3351 Michelson Drive, Suite 100, Irvine, CA 92612, for consideration paid, does hereby assign and set over to Banc One Financial Services, Inc. 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$31,900.00 dated 12/11/98 from CHRISTINA WARNO, SINGLE, to California Lending Group, Inc. dba United Lending Group, filed for record in the office of the County Clerk of COOK, State of IL, on the 31 day of November, 1998 and recorded as instrument no. 08192516, in book 8755, page 0114 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 9108 POPLAR ROAD, ORLAND PARK, IL 60462-
Legal Description: SEE ATTACHED

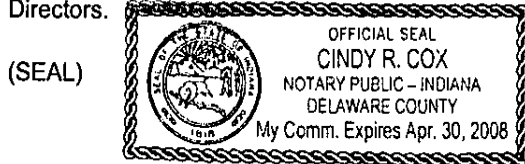
I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

7/20/00
California Lending Group, Inc. dba United Lending Group

By: Valerie S. Hartman
Valerie S. Hartman, Assistant Vice President
of Banc One Financial Services, Inc., POA for
California Lending Group, Inc. dba United Lending
Group

State of Indiana
County of Hamilton

On 7/20/00, before me, Cindy R. Cox, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.



Cindy R. Cox
Cindy R. Cox, Notary Public
County of residence: Delaware

My commission expires April 30, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Martha Diamond

Syed
Bano
Meyer

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00613725 Page 2 of 2

08192516

8755/0114 16 001 Page 1 of 5
1998-12-31 12:39:17
Cook County Recorder 29.50

When Recorded Mail To

CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP

3351 MICHELSON, SUITE 100
IRVINE, CA 92612

Prepared by: 5

ADD.

RECEIVING

4388267

Account Number

5-3-00

Date Received

08192516

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538
HC 98 CO 4 552

MORTGAGE

LOAN NO.: 9800013026

THIS MORTGAGE is made this 11th day of DECEMBER, 1998, between the Mortgagor, CHRISTINA WARNO, a single person,

(herein "Borrower"), and the Mortgagee,

CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP

, a corporation organized and
, whose address is

existing under the laws of CALIFORNIA
3351 MICHELSON, SUITE 100, IRVINE, CA 92612

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 31,900.00 indebtedness is evidenced by Borrower's note dated DECEMBER 11, 1998 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JANUARY 01, 2019;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 19 IN BLOCK 11 IN FAIRWAY ESTATES UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 2710206019
which has the address of 9108 POPLAR ROAD

ORLAND PARK

[Street]

[City]

Illinois 60462

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

-76(IL) (9608)

Form 3814

LENDER SUPPORT SYSTEMS INC. FNMA3814.2ND (9/97)

Page 1 of 5

Initials: CW