UNOFFICIAL CO-05/15/00/08 38 001 Page 1 of

2000-08-11 09:07:55

Cook County Recorder

23,50

Recording requested by: First Guaranty Mortgage Corp. 8180 Greensboro Drive, Suite 1175 McLean, VA 22102



When recorded, mail to: Bank One, NA 10300 Kincaid Dr. Fishers, IN 46038-9543 Mail Code: IN1-9802

Space above this line for Recorder's use

5564921

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, First Guaranty Mortgage Corp. (Assignor), 8180 Greensboro Drive, Suite 1175, McLean, VA 22102, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$138,000.00 dated 01/31/00 from HEATHER A. BREWER & EFIC J. KROLICZEK, SINGLE, to First Guaranty Mortgage Corp., filed for record in the office of the County Clerk of COOK, State of IL, on the day of March and recorded as instrument no. 002089\$0, in book 2250, page 0111 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 1699 SOUTH GREEN MEADOWS BLVD., STREAMWOOD, IL 60107-

Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the

within named Assignee is:

10300 Kincaid Dr.

Fishers, IN 46038-9543

7/20/00

First Guryanty Mortgage Corp.

Valerie S. Hartman, Ausistant Vice President of Bank One, NA, POA for First Guaranty Mortgage

Corp.

State of Indiana County of Hamilton

On 7/20/00, before me, Cindy R. Cox, a Notary Public in and for said State, personally appeared volcrie S. Hartman who executed the within instrument as Assistant Vice President, personally known to mo, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9541, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)

OFFICIAL SEAL CINDY R. COX NOTARY PUBLIC - INDIANA **DELAWARE COUNTY** My Comm. Expires Apr. 30, 2008

Cindy R. Cox, Notary Public County of résidence: Delaware

My commission expires April 30,2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038large Diamas

9543.

Prepared by: FIRST GLARANCE MORTCACE AL COPY

CORPORATION 8180 GREENSBORO DR.,
175 McLEAN, VA 22102

DanielleSoehl

00208990

2250/0111 04 001 Page 1 of 8 2000-03-24 12:10:23

Cook County Recorder

35.50

When Recorded Mail To

FIRST GUARANTY MORTGAGE CORPORATION

8180 GREENSBORO DR., #1175 McLEAN, VA 22102

THIS

Accept 6 arter

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO.: 32001064

PROVISIONS THAT ALLOW FOR A BALLOON PAYMENT AT MATUR'I Y

LOAN

00613727

Page 2 of 2

. The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on JANUARY 31, 2000 HEATHER A. BREWER AND ERIC J. KROLICZ'.K

unmarried

unmarried

CONTAINS

("Borrower"). This Security Instrument is given to FIRST GUARANTY MORTGAGE CORPORATION

which is organized and existing under the laws of VIRGINIA address is 8180 GREENSBORO DR., #1175, McLEAN, VA 22102

and whose

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 01, 2015

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Nove with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covena its and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey at Lender the following described property located in COOK

County, Illinois:

LOT 482 IN GLENBROOK UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

0613405021000

which has the address of 1699 SOUTH GREEN MEADOWS BLVD, STREAMWOOD

Illinois

60107

("Property Address");

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91

Page 1 of 6

LENDER SUPPORT SYSTEMS INC. FNMA3014.DOT (09/98)

[Street, City].

Initials: