

UNOFFICIAL COPY

00613783

53 570061 38 001 Page 1 of 2  
2000-08-11 09:29:20  
Cook County Recorder 23.50

Recording requested by:  
United Pan Am Mortgage  
1300 S. El Camino Real, Suite 320  
San Mateo, CA 94402



When recorded, mail to:  
Bank One, NA  
10300 Kincaid Dr.  
Fishers, IN 46038-9543  
Mail Code: IN1-9802

Space above this line for Recorder's use

5402476

**Corporation Assignment of Mortgage**

KNOW ALL MEN BY THESE PRESENTS THAT, United Pan Am Mortgage (Assignor), 1300 S. El Camino Real, Suite 320, San Mateo, CA 94402, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$41,200.00 dated 10/15/99 from ANGEL FUENTES, SINGLE, to United Pan Am Mortgage, filed for record in the office of the County Clerk of COOK, State of IL, on the 2 day of November, 1999, and recorded as instrument no. 09031581, in book 8764, page 0105 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 5124 SOUTH WOLCOTT AVE., CHICAGO, IL 60609-  
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:  
10300 Kincaid Dr.  
Fishers, IN 46038-9543

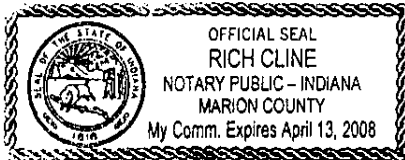
7/21/00  
United Pan Am Mortgage

By: Valerie S. Hartman  
Valerie S. Hartman, Assistant Vice President  
of Bank One, NA, PCA for United Pan Am Mortgage

State of Indiana  
County of Hamilton

On 7/21/00, before me, Rich Cline, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Rich Cline  
Rich Cline, Notary Public  
County of residence: Marion

My commission expires April 13, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Martha Diamond

5/15/02  
R20  
M/10/02

03031301

RECEIVING  
5402476  
Account Number  
3/21/00BT  
Date Received

Prepared by:  
Jody L. Hord  
1901 ROSELLE ROAD SUITE 740  
SCHAUMBURG, IL 60195

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LOAN #: 434-00114342-2

MORTGAGE

When Recorded Mail To:  
UNITED PANAM MORTGAGE  
P.O. BOX 549  
ORANGE, CA 92856-6549

THIS MORTGAGE ("Security Instrument") is given on October 15, 1999 . The mortgagor is  
ANGELA FUENTES, Single

("Borrower"). This Security Instrument is given to  
UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose  
address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

("Lender"). Borrower owes Lender the principal sum of

Forty-One Thousand, Two Hundred and No/100 -----  
Dollars (U.S. \$ 41,200.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 42 IN BLOCK 3 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-07-401-033

which has the address of 5124 SOUTH WOLCOTT AVENUE, CHICAGO [Street, City],  
Illinois 60609 [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/97  
Amended 12/93

VMP -6H(IL) (9608)

NETCO INC.

415 N. LaSalle, Ste. 402  
Chicago, IL 60610  
EC174837



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