## UNOFFICIAL COMPONENT AS 001 Page 1 of

2000-08-11 08:51:20

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Pool: 250218 MSMC: 0209320 ALS: 0020975835

MIN: 100016900002093202



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MARKET STREET NORTGAGE CORPORATION,

a Michigan Corporation, whose address is

2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, P.O. Box 2026, Flint, MI 48501-2026, as nominee for LEHMAN BROTHERS HOLDINGS, INC., its successors and assigns, all its rights, title and interest in and to said mortgage/deed of trust bearing the date 05/10/88, made by SARAH F CURTIS MARRIED TO JOHN CURTIS

to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 88205805
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6208S MARSHFIELD 06/15/00 CHICAGO,IL 60636

BARBARA JAN JENKINS

MARKET STREET MORTGAGE CORPORATION

By: 30 Land and my Denkins

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 15th day of June, 2000 , by BARBARA JAN JENKINS
of MARKET STREET MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mangela J. ROTHWELL

Notary Public

My commission expires:10/03/2000

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100016900002093202

MERS PHONE 1-888-679-MERS

ANGELA J. ROTHWELL
MY COMMISSION # CC 590605
EXPIRES: October 3, 2000
Bonded Thru Notary Public Underwriters

20-18-430-038 VOL 426

SHOOT

## **UNOFFICIAL COPY**

LOT 4 IN BLOCK 7 IN ENGLEWOOD ON THE HILL A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office