

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

Pool: 437327  
MSMC: 2019305  
ALS: 0021001201  
MIN: 100016900020193059



**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned,

**MARKET STREET MORTGAGE CORPORATION,**

a Michigan Corporation, whose address is

2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor),

by these presents does convey, grant, sell, assign, transfer and set

over the described mortgage/deed of trust together with the certain

note(s) described therein together with all interest secured thereby,

all liens, and any rights due or to become due thereon to

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** a Delaware

Corporation, P.O. Box 2026, Flint, MI 48501-2026, as nominee

for **LEHMAN BROTHERS HOLDINGS, INC.,** its successors and assigns,

all its rights, title and interest in and to

said mortgage/deed of trust bearing the date 11/07/96, made by

**PRIZCO CAMARILLO & NANCY CAMARILLO & LEONILA CAMARILLO &**

**JUAN CAMARILLO**

to **MARKET STREET MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96915692

upon the property situated in said State and County as more fully

described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2834 W. 22ND PLACE

06/15/00 CHICAGO, IL 60623

16-25-105-041

**MARKET STREET MORTGAGE CORPORATION**

By: Barbara Jan Jenkins  
**BARBARA JAN JENKINS** VICE PRESIDENT

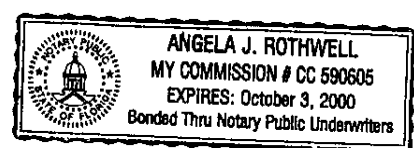


STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me  
this 15th day of June, 2000, by **BARBARA JAN JENKINS**

of **MARKET STREET MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

Angela J. Rothwell  
**ANGELA J. ROTHWELL** Notary Public



My commission expires: 10/03/2000

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100016900020193059 MKAU2 SC 79SC

MERS PHONE 1-888-679-MERS

5/1/00  
B. J. Jenkins  
M. J. Jenkins

# UNOFFICIAL COPY

EXHIBIT 'A'

2019305

LOT 18 IN BLOCK 1 IN LINGLE AND BARNETT'S SUBDIVISION OF  
LOT 1 IN THE PARTITION OF THE EAST 48 ACRES OF THE NORTH  
96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

**00613889**

Property of Cook County Clerk's Office