

UNOFFICIAL COPY

00613894

3 Sub/0025 45 001 Page 1 of 2
2000-08-11 08:53:02
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

Pool: 437312
MSMC: 1936970
ALS: 0021001110
MIN: 100016900019369702



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
MARKET STREET MORTGAGE CORPORATION,

a Michigan Corporation, whose address is

2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor),
by these presents does convey, grant, sell, assign, transfer and set

over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, P.O. Box 2026, Flint, MI 48501-2026, as nominee

for **LEHMAN BROTHERS HOLDINGS, INC.,** its successors and assigns,

all its rights, title and interest in and to

said mortgage/deed of trust bearing the date 08/23/96, made by

CARLOS A MUNOZ, MARRIED TO LETICIA MUNOZ

to **MARKET STREET MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 96715384

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3135 S KOMENSKY AVE

06/15/00 CHICAGO, IL 60623

16-34-204-018

MARKET STREET MORTGAGE CORPORATION

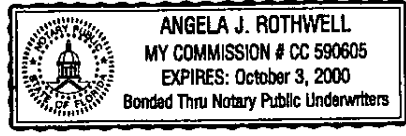
By: Barbara Jan Jenkins
BARBARA JAN JENKINS VICE PRESIDENT



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me
this 15th day of June, 2000, by **BARBARA JAN JENKINS**
of **MARKET STREET MORTGAGE CORPORATION**
on behalf of said CORPORATION.

Angela J. Rothwell
ANGELA J ROTHWELL Notary Public



My commission expires: 10/03/2000

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 100016900019369702 MERS PHONE 1-888-679-MERS

Handwritten notes:
SVE
P20
SVE
E

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EXHIBIT 'A'

1936970

LOT 19 IN BLOCK 1 IN HORACE R. HUGHES' SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00613894

Property of Cook County Clerk's Office