# UNOFFICIAL COMPAS DOL Page 1 of

ILLINOIS

COOK

COUNTY OF LOAN NO 1:

3276292

LOAN NO 2:

19213011 1666439920

**INVESTOR:** POOL NO:

392564F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695

Prepared By Evelia Barba

2000-08-11 10:03:14

Cook County Recorder

25.50



#### **Assignment of Mortgage**

Original Mortgage Amount: 117,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/3/97

executed by

JERRY W. MAURER, A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMI ANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 97764939

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-10-318-031-1043



MIN# 100010980000625797 MERS VRU Phone #: 1-888-679-6377 99086165567

## **UNOFFICIAL COPY**

Dated:	FIRST CHICAGO NBD MORT MORTGAGE COMPANY	GAGE COMPANY F/K/A NBD
	900 TOWER DRIVE, STE. 83: TROY, MICHIGAN 48098 By	llu
	LUÔNG VU VICE PRESIDENT	· [
		00 <b>613960</b>
STATE OF CALIFORNIA	) ) SS	
COUNTY OF ORANGE	)	
On, before m.e	CLARA MELKONIAN	personally appeared
LUONG V	VU, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/be entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal	lged to me that he/she/they executed the their signature(s) on the instrument to	he same in
Olra Melvon.	CL	ARA MELKONIAN POMM1142922
NOTARY PUBLIC CLARA MELKONIA		ORANGE COUNTY
My commission expires 6/20/01	My	Term Exp. June 20, 2001
<b>Prepared By:</b> Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	O/4	Ś
		SOM CO



### **UNOFFICIAL COPY**

#### EXHIBIT A - LEGAL DESCRIPTION

THE THURSER BUS IN THE BUCKINGRAM CONDOMINIUM PRIVATE RESIDENCES AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS BYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, ROUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF . WE NORTH LINE, EXTENDED BAST, OF BAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MTASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE. AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET TIDE. AS SAID NORTH COLUMNUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT ADOCATED IN THE RECORDER'S OFFICE OF COOK COUNTY. ILLINGIS, ON JUNE 5, 1972 AS COCUMENT NUMBER 21925615, AND RURNING THENCE NORTH ALONG SAID PARALLEL LINE A DISTRICE OF 72.191 FEET; THENCE EAST ALONG A LINE PERFENDICULAR TO SAID LAST DES RIBED COURSE A DISTANCE OF 42.00 FEET; THENCE MORTH ALONG A LINE 605.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF MORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET: THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD SOULEVARD, 98.00 FEET WIDE, AS SAID NORTH FIELD BOULEVARD WAS DEDICATED AND WINEYED TO THE CITY OF CHICAGO BY INSTRUMENT ACCORDED IN SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT NUMBER 16597179 AND IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE LASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON SEPTEMBER 17, 1969; THENCE SUITH ALONG SAID WEST LINE OF MORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POTATE 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NOR'H FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST RANDOLPH STREET; THENCE SOUTHWEST MARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, A DISTANCE OF 20.00 FEET, MEASURET CLONG SAID MORTH LINE, EXTENDED EAST OF EAST RANDOLPH STREET, WEST FROM THE PUT I OF INTERSECTION OF SAID NORTH LINE, EXTENDED EAST, WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND THENCE WEST ALONG SAID WATH LINE OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL B'A" 750/1/co AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25. 1994 AND KNOWN AS TRUST NUMBER 118330-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 AND AS AMENDED FROM TIME TO TIME: TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

00**613960** 

