ILLINOIS

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Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

8673808

LOAN NO 2:

19870196

INVESTOR:

1664465155

POOL NO:

341496F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270/-6351

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 92,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage (lated

3/29/96

executed by

ARTHUR L. GILBERT A SINGLE MAN

Mortgagor, to

NBD MORTGAGE COMPAN 900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

96306036

on

Page

, of Official Records in the office of the County Recorder

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereou with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-18-110-040-1014





UNOFFICIAL COPY

Dated: 6/1/99	FIRST CHICAGO NBD MC MORTGAGE COMPANY	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	900 TOWER DRIVE, STE. TROY, MICHIGAN 48098	8325	
	By By By Andrew	M /	
	B. LADZINISKI VICE PRESIDE	ENT	
	V		
STATE OF CALIFORNIA)) SS	00 613962	
COUNTY OF ORANGE)		
On8/23/99, before me,	NANCI EGGERT	personally appeared	
B. LADZINSKI, VICE PRESIDENT,			
is/are subscribed to the within instrument a his/her/their authorized capacity(ies), and the his/her/their authorized capacity(ies).	and acknowledged to me that he/she/they execut that by ins' her/their signature(s) on the instrum	ed the same in	
entity upon behalf of which the person(s) a WITNESS my hand and official seal	cted, execute 1 the instrument.		
WITHLESS my hand and official scal			
1/1		NANCI EGGERT 20	
	ICI EGGERI	NOTARY PURLIC-CALIFORNIA	
My commission expires 6/27/02	2	My Comm. Expires JUNE 27, 2002	
Prepared By: Evelia Barba BayView P. 3631 S. Harbor Blvd., Suite 200, Santa Ana			
5051 S. Haroor Biva., Sund 2004, Sainta And	g CA 92104		
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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 1925-JW, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE NORTH HALF OF LOT 9 (EXCEPT THE EAST 20 FEET TAKEN FOR ALLEY) AND THE SOUTH HALF OF LOT 10 (EXCEPT THE EAST 20 FEET TAKEN FOR ALLEY) IN BLOCK 5 IN EVANSTON, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EVANSTON BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NO. 1012, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22702618 TOGETHER WITH AN UNDIVIDED 4.662 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS Coot County Clert's Office DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) .

8673808

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