

UNOFFICIAL COPY

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0280/0328 38 001 Page 1 of 2
2000-08-10 14:44:59
Cook County Recorder 23.50

Prepared By

REAL-MART MORTGAGE L.L.C.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
A

LOAN NO.: 611525011

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

00613049

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 7, 2000**
executed by **MATTHEW R. JOHNSON, A SINGLE MAN**

1st AMERICAN TITLE order # CW107773

3 of 4

to **REAL-MART MORTGAGE, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **316-320 NORTH LAKE STREET**
AURORA, ILLINOIS 60506

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1211 W. 47TH STREET, LA GRANGE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **will**

REAL-MART MORTGAGE, LLC

On **AUGUST 7, 2000** before _____
(Date of Execution)

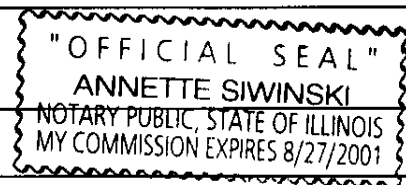
me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOSEPH M. Siwinski
known to me to be the **President**
and

By: **JOSEPH M. Siwinski**
Its: **Pres.**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public **Annette Siwinski**
My Commission Expires **8/27/2001** **will** County **IL**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

18-05-425-026

Property of Cook County Clerk's Office

LOTS 259 AND 260 IN ELMORE'S LEITCHWORTH, BEING A SUBDIVISION IN THE WEST 1/2 OF EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1923 AS DOCUMENT 7951896, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

611525011