

ILLINOIS

5288/0232 07 001 Page 1 of 2  
2000-08-10 15:32:21  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO. 418599  
LOAN NO. 5721061363 (8087097) [1666999969 FMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 30, 1998, executed by BRADLEY R  
BOOKER, JOYCE M. BOOKER AND , F/K/A JOYCE M. HALL, HUSBAND AND WIFE JOYCE M. HALL,  
HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded on FEBRUARY 25, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98147872 microfilm  
number \_\_\_\_\_ pin number 02-34-101-030-1020  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

UNIT 8-3 OF "TOWNHOMES OF COLLEGE HILL II CONDOMINIUM" BEING LOTS 2 AND 3 IN COLLEGE HILL  
II SUBDIVISION IN SECTION 34 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 512 CROSSING COURT, ROLLING MEADOWA, IL 60008

J-FM768.S.08444



Loan No.

5-1  
P-2  
5-  
M-7  
81K

**UNOFFICIAL COPY**

Loan No. 5721061363 (8087047) [1666999369 FIMA  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 8, 1999, but effective NOVEMBER 1, 1998.

FIRST UNION MORTGAGE CORPORATION

BY *[Signature]*  
DIANA ANDERSON  
VICE PRESIDENT

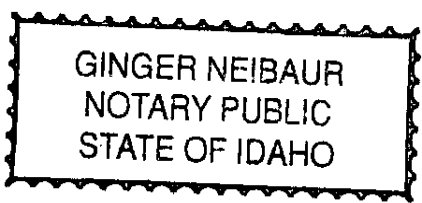
BY *[Signature]*  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On JUNE 8, 1999, before me GINGER NEIBAUR  
personally appeared DIANA ANDERSON and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*[Signature]*  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
*[Signature]*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401