|  | Prepared By: NO-FF  |   |
|--|---|---|
| 1  | KATHY ROMANO  | 5305/0167 25 001 Page 1 of 2            |
|  | /   | 2000-08-11 13:38:41                     |
|  |   | Cook County Recorder 23.50              |
|  |   | (1110 B 11 AB)( 11B 10 11 AB 10)        |
|  |   |   |
|  |   | 1111 # 1   ##   #   ##   ##   ##   ##   |
|  | / and When Recorded Mail To   | 30014409                                |
|  |   |   |
|  | PNC MORTGAGE CORP. OF AMERICA   |   |
|  | 75 NORTH FAIRWAY DRIVE  |   |
|  | VERNON HILLS, ILLINOIS 60061  |   |
|  | ATTN: CORRES. DOC: OPERATIONS   |   |
|  | A I T   |   |
|  |   |   |
| 4264996 3 Corporation Assignment of Real Estate Mortgage   |   |   |
|  |   |   |
| LOAN NO.: 02-68-72478  |   |   |
| FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  PNC MORTGAGE CORP. OF FIRICA                 |   |   |
|  | 75 NORTH FAIRWAY DRIVE  | .9                                      |
|  | VERNON HILLS, ILLINOIS 60961  | · 1                                     |
|  | all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  AUGUST 7, 2000 |   |
|  | executed by Lisa Heffernan, An Universited Woman AND  |   |
|  | Daniel W. Pruszewski, An UnMarried Man  |   |
|  | to WOODFIELD PLANNING CORPORATION   |   |
|  | a corporation organized under the laws of THE STATE OF ILLINOIS   |   |
|  | and whose principal place of business is 3701 ALGUNALIAN ROAD-SUITE 720   |   |
| ROLLING MEADOWS, ILLINOIS 60008  |   |   |
|  | and recorded in Book/Volume No.   | , page(s) , as Document                 |
| ٠  |   | cords, State of ILLINOIS described      |
|  | note in the follows.  | or Legal Description)                   |
| Commonly known as 5778 West Vine, Oak Forest, ILLINOIS F0452   |   |   |
|  |   |   |
| TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, |   |   |
| and all rights accrued or to accrue under said Real Estate Mortgage.   |   |   |
|  | CTATE OF THINDS   | HOODETELD DI ANNIANO CONTRATTONI        |
|  | STATE OF ILLINOIS COUNTY OF COOK  | WOODFIELD PLANNING COPPORATION          |
|  | COUNTY OF COOK  | 0,0                                     |
|  | On MALLAST 1000 before  | F                                       |
|  | (Date of Execution)   | ° 00614408                              |
|  | me, the undersigned a Notary Public in and for said   |   |
|  | County and State, personally appeared   | By: JAMES 8. DUBERTO                    |
|  | JAMPS B. DOBBS CO   | Its: PRESIDENT.                         |
|  | known to me to be the passing.  | At share Wadeedos                       |
|  | and STEPHANIE J. RADERSTORF   |   |
|  | known to me to be SR. VICE PRESIDENT  | By: STEPHANIE J/ RADERSTORF             |
|  | of the corporation herein which executed the within   | Its: SR. VICE PRESIDENT                 |
|  | instrument, that the seal affixed to said instrument is the   |   |
|  | corporate seal of said corporation: that said instrument  | Wiless HOUSIGIAL Grant #                |
|  | was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of         | waness: "OFFICIAL SEAL"                 |
|  | Directors and that he/she acknowledges said instrument to   | KATHY J. ROMANO                         |
|  | be the free act and deep of said carperation.   | Notary Public, State of Illinois        |
|  |   | My Commission Expires 03/30/01          |
|  | Notary Public County  |   |
| My Commission Expires 3 3 (2) County, (THIS AREA FOR OFFICIAL NOTARIAL   |   | (THIS AREA FOR OFFICIAL NOTARIAL SEAL). |
| Pow 98/17/05   |   |   |
|  |   | Rev 88/17/95 11P\$ 171                  |

## **UNOFFICIAL COPY**

00614409

02-68-72478

## **RIDER - LEGAL DESCRIPTION**

TOO OF COOK COUNTY CLORES OFFICE LOT 10 IN BLOCK 3 IN MEDEMA'S EL VISTA WEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE

28-08-412-010

5