UNOFFICIAL COPM614556

Loan #: 611715589 Prepared By:

5311/0014 21 001 Page 1 of 2000-08-11 09:54:04

Cook County Recorder

23.50

ied Mail To: EXFINANCING CORRORATION MORTGAGE MOTON HTS RD 2015 S. #101 ARLINGTON HEIGHTS, ILLINOIS 60005

-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

N 000 1397 40f4 1 LOAN NO. 611715589 FOR VALUE RECEIVED the unders gold hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST EIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 2000 executed by EUGENE PAI INDIVIDUA'

to ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of II/LINOIS and whose principal place of business is 2015 S. ARLINGION HEIGHIS, ILLINOIS 60005

and recorded as Document No.

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

A.P.N. #: 10-27-307-055

00614555

P.I.N.: 10-27-307-055

Commonly known as: 7420 N. LINCOLN AVE. #C, SKOKIE, ILLINOIS 60076 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the On AUGUST 10, 2000 undersigned a Notary Public in and for said County and, State, personally appeared Kathylee

known to me to be the

Drocessor

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My commission Expires:

ALLIANCE FINANCING MORTCAGE CORPORATION, AN ILLINOIS

, by the County COOK

CORPORATION

Witness:

MY COMMISSION EXPIRES:07/22/03

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PARCEL 1:

THAT PART OF LOT 10 IN LINCOLN RIDGE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT 98572643 IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 10, AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 23.56 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1.03 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.22 FOOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.06 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 4.85 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 22.15 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 4.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS TAGT, 22.15 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 4.98 FELT THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 16.35 FEET; THENCE SOUTH JO DEGREES OO MINUTES OO SECONDS WEST, 13.50 FEET; THENCE NORTH 90 DEGREES 00 NINUTES 00 SECONDS EAST, 7.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 12.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 7.00 FLOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 14.66 FEET; THENCE SCUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 33.98 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 18.11 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 26.08 FEET TO THE POINT OF BEGINNING, ALL LYING ABOVE ELEVATION 42 95 CHICAGO CITY DATUM,

TOGETHER WITH

THAT PART OF LOT 10 AFOREMENTIONED, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 21.36 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 26.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 18.11 FART; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 26.08 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 18.11 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, IS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMELTS FOR LINCOLN RIDGE CARRIAGE HOME ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613435.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434.