

UNOFFICIAL COPY

PREPARED BY:



00614713

00614713

5312/0069 49 001 Page 1 of 2
2000-08-11 10:00:34
Cook County Recorder 23.50

PREPARED BY AND WHEN RECORDED MAIL TO

SECURITY BANK OF DUPAGE
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

LOAN NO. OSB/5615316

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 2000
executed by JAMES W. COLEMAN, AN UNMARRIED MAN

to Security Bank of DuPage
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
1112 S WASHINGTON
NAPERVILLE, IL 60540



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

and recorded in Book/Volume No.
No. COOK

, page(s) 00468693
County Records, State of ILLINOIS
(See Attached Legal Description)

, as Document described

hereinafter as follows:

Commonly know as 11045 KAREN COURT
ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

Security Bank of DuPage

31719

On JUNE 1, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared GARY A. JOHNS
known to me to be the VICE PRESIDENT
and DOLLY CHIPAIN
known to me to be LOAN OFFICER

BY: GARY A. JOHNS
ITS: VICE PRESIDENT

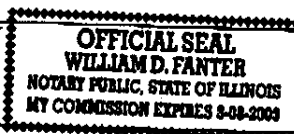
BY: DOLLY CHIPAIN
LOAN OFFICER

WITNESS:

Notary Public

KANE
County,

My Commission Expires 3/08/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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NEW EXHIBIT "A" LEGAL DESCRIPTION

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THAT PART OF LOT 6 IN SPRING CREEK PLACE TOWNHOMES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 6, THENCE SOUTH 18 DEGREES 46 MINUTES 05 SECONDS EAST 15.0 FEET, ALONG THE WEST LINE OF SAID LOT 6, THENCE SOUTH 71 DEGREES 13 MINUTES 55 SECONDS EAST 24.0 FEET; THENCE SOUTH 18 DEGREES 46 MINUTES 05 SECONDS WEST 100.02 FEET TO A POINT OF BEGINNING; THENCE SOUTH 71 DEGREES 29 MINUTES 58 SECONDS EAST 75.00 FEET; THENCE SOUTH 18 DEGREES 46 MINUTES 05 SECONDS WEST 40.33 FEET; THENCE NORTH 71 DEGREES 13 MINUTES 55 SECONDS WEST 75.0 FEET; THENCE NORTH 18 DEGREES 46 MINUTES 05 SECONDS EAST 39.98 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 3,012 SQUARE FEET.

Cook County Clerk's Office