

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00614840

5310/0108 52 001 Page 1 of 2  
2000-08-11 12:13:02  
Cook County Recorder 23.50



Loan No. 00000003018947069

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bruce C. Strohm And Anne H. Strohm, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 1993, and recorded on August 30, 1993, in Document 93685951 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#18-04-320-002 LOT 25 IN BLOCK 7 IN LAGRANGE IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF CHICAGO BURLINGTON AND QUINCY RAILROAD (EXCEPT THAT PORTION KNOWN AS ROBBVILLE) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

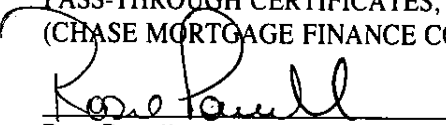
\*POWER OF ATTORNEY FROM CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION TO CHASE MANHATTAN MORTGAGE CORPORATION BEING SENT FOR RECORDATION SIMULTANEOUSLY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 305 S CATHERINE AVENU, LAGRANGE, IL, 60525-0000

Witness my hand and seal July, 19, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY-IN-FACT FOR  
CITIBANK, N.A. AS TRUSTEE  
UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT  
DATED JUNE 1, 1995, FOR MULTI-CLASS MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 1995-A  
(CHASE MORTGAGE FINANCE CORPORATION)

  
Rose Powell  
Asst. Vice President



54  
P2  
S-  
Myles  
CW

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State of: Louisiana  
Parish/County of: Ouachita

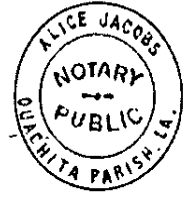
00614840 Page 2 of 2

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 19, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lasonja R Shaw  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000003018947069  
County of: Cook  
Investor No: 694  
Investor Category:  
Investor Loan No: 240001894706

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