

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 322195 #56

Commonly known as:

5125 ST CHARLES ROAD
BERKELEY, IL 60163

00614967

5317/0023 04 001 Page 1 of 1
2000-08-11 09:13:26
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
THOMAS W. WEBB, AND
MONICA A. WEBB, HUSBAND AND WIFE

06/05/2000 executed by

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00420999

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 414 (EXCEPT THE WEST 21.62 FEET THEREOF AS MEASURED ALONG
THE NORTH AND SOUTH LINE THEREOF, AND THAT PART OF LOT 415
LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A
POINT 23.24 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF),
EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING SOUTHERLY TO A
A POINT 23.32 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF),
EAST OF THE SOUTHWEST CORNER THEREOF IN J.W. MCCORMACK'S
WESTMORELAND, A SUBDIVISION OF THE WEST HALF OF FRACTIONAL
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK
COUNTY, ILLINOIS. PIN# 15-08-109-071-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/05/2000

Joyce Grudzien
JOYCE GRUDZIEN VICE PRESIDENT

Cynthia Jackson
CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 06/05/2000 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Deborah Anderson

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 2002



(Official Seal)

*SVD
RWO
M40*

UNOFFICIAL COPY

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