

Prepared By:
PNC Corporation of America
75 North Fairway Drive
Vernon Hills, IL 60061

00614974

5317/0030 04 001 Page 1 of 3
2000-08-11 09:25:47
Cook County Recorder 25.50



After Recording Return To:
WestAmerica Mortgage Company
5655 S Yosemite, Suite 460
Greenwood Village, CO 80111

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, without recourse,
1020 31st Street, Suite 300, Downers Grove, IL 60515

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 036,2000 to secure payment of
ONE HUNDRED SEVENTEEN THOUSAND NINE HUNDRED FIFTY
(U.S. 117,950.00) executed by

ALVIN B CONLEY, A SINGLE MAN

to Midwest Funding Corporation
a corporation organized under the laws on the state of Illinois and whose address is
1020 31st Street, Suite 300, Downers Grove, IL 60515
and recorded in Book, Volume, or Libor No. , at page
(or as No. 00426655), by the COOK County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 15-08-11-031

Commonly known as: 1504 LEE BLVD.
BERKELEY, IL 60163

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WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
1 S. 650 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: POST CLOSING DEPT.

2

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

David G. Bettenge
Witness

PNC MORTGAGE CORP OF AMERICA
(Assignor)

[Signature]
Witness

By: Marsha Dahl
(Signature)

STATE OF ILLINOIS

COUNTY OF

On _____, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHA DAHL, known to me to be the CORRESPONDANT LENDING A.V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Aziza Gilani
Notary Public

My Commission Expires: 9/8/03



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00614974 Page 3 of 3

LEGAL DESCRIPTION RIDER

LOT 77 IN J. N. MCCORMICK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 1504 LEE BLVD., BERKELEY, IL 60163

Tax ID/PIN Number: 15-08-11-031

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