

UNOFFICIAL COPY

322189-58

①

Prepared By:  
PNC Corporation of America  
75 North Fairway Drive  
Vernon Hills, IL 60061

After Recording Return To:  
WestAmerica Mortgage Company  
5655 S. Yosemite, Suite 460  
Greenwood Village, CO 80111

00614977  
5317/0033 04 001 Page 1 of 6  
2000-08-11 09:29:16  
Cook County Recorder 25.50

**ASSIGNMENT OF MORTGAGE**



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, without recourse,  
1020 31<sup>st</sup> Street, Suite 300, Downers Grove, IL 60515

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JUNE 02, 2000 to secure payment of  
ONE HUNDRED ELEVEN THOUSAND TWO HUNDRED  
(U.S. 111,200.00 ) executed by

GREGORY CHEW, MARRIED TO KIMBERLY CHEW

to Midwest Funding Corporation  
a corporation organized under the laws on the state of Illinois and whose address is  
1020 31<sup>st</sup> Street, Suite 300, Downers Grove, IL 60515  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 004 30 to 88 ), by the COOK County Recorder's Office,  
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 20-07-308-024-0000

Commonly known as: 2053 W. 52<sup>ND</sup> STREET  
CHICAGO, IL 60609

SVB  
P3  
5/20  
MVB

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Property of Cook County Clerk's Office

~~WHEN RECORDED MAIL TO  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: POST CLOSING DEPT.~~

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

①

David W. Astor  
Witness

PNC MORTGAGE CORP OF AMERICA

(Assignor)

[Signature]  
Witness

By: [Signature]  
(Signature)

STATE OF ILLINOIS

COUNTY OF

On \_\_\_\_\_, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHA DAHL, known to me to be the CORRESPONDANT LENDING A.V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Ariza Cubani  
Notary Public

My Commission Expires: 9/8/03

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LEGAL DESCRIPTION RIDER

①  
LOT 22 AND THE EAST 3 FEET OF LOT 23 IN R.H. MELTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN IGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

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Property Address: 2053 W 52ND ST, CHICAGO, IL 60609

Tax ID/PIN Number: 20-07-308-024-0000

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