LOT 14 IN BLOCK 12 IN GRAN ADDITION TO PISON PARK
IN THE NORTHEAST 1/4 OR SETHOL 6, TOWNSAND I NORTH, C 516/00/6 10 001 Page 1 of 2
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Cook County Recorder 23.50

PROPERTY ADDRESS: 6905 N. ORIOLE AVENUE

CHICAGO, ILLINOIS 60631

P.I.N. NUMBER: 09-36-216-011



E	UCENF J. ABBOTT AND F	EVA R. ABBOI	<u>TT</u>	<del>.</del>
		to	· 	
	ALUMET SECURITIES CON	RPORATION		
		19 <u> 86</u> _, ca	alling for \$_70,000.00	and recorded
in Mortgage Record No.	86430376 pcge	XX	COOK	County,
State of Illinois des been	n fully paid and satisfied o	id the same is i	hereby released.	
WE'ND S. S. S. S.	hand S and seal	_5this2	24th day of JULY	20 <u>00</u> .
		COAL CD (ET	A TON A TION	
SEAL)		<del>/(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>	SECURITIES CORPORATION	
		FRANK G	OCBOGAI, Senior Vice	President
		1/100	1 Malour	
No Novemberry		DIANE S. F.	HOEKNIG, Assistant Vice Preside	n
			<del></del>	
State of Indiana,	LAKECount		d for anid County this 24th	
_	Before me, the undersigned, a N	Notary Public in and 20 00	d for said County, this	
	44) 4)		Vice President	•
(SEAL)	DIANE S. HOERNIC	<del></del>		
	acknowledged the execution of the annexed satisfaction of mortgage.			
	Witness my Hand	and official seal.		_
	CAROLE ANN FURT	VO PANOZZO	tyo Janoy	Notary Public
	My Commission expires:		COUNTY OF R	ESIDENCE: LAKE
	ANTOINETTE S. SHETTLES,	Vice Descident		
This instrument prepared by:	ANTOINETTE 5. SHETTLES,	A 100 L Legidelli		

TCF NATIONAL BANK ILLINOIS 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148

ri Camilla Mourich

PERMANENT PARCEL NUMBER: 09-36-216-011

## LEGAL DESCRIPTION:

LOT 14 IN BLOCK 12 IN GRAND ADDITION TO EDISON PARK IN THE NORTHEAST 1/4 OF 12 SHIP TILLING.

OR COUNTY CLOTHES OFFICE SECTION 36. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN RE: ABBOTT, EUGENE

ADDRESS: 6905 N. ORIOLE, CHICAGO