

UNOFFICIAL COPY

00614095

57170026 10 001 Page 1 of 2
2000-08-11 09:00:51
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FB#: FS981090682
HSL#: 19660106
Inv# 1669484560
Inv/Pool#:FNMA 457024

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank,
whose address is 2500 Telegraph Road, Bloomfield Hills, MI
48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 10/26/98, made by
ELYCE LEE ROITMAN

to **CASBANC MORTGAGE, INC.**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 98993587
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6619 NORTH NEWGARD AVE
05/01/00 CHICAGO, IL 60626
FLAGSTAR BANK, FSB

11-32-311-007-0000

By: *Elsa McKinnon*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000, by **ELSA MCKINNON**
of **FLAGSTAR BANK, FSB**
on behalf of said CORPORATION.



Darrell Colon
DARRELL COLON Notary Public
My commission expires: 02/26/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FLSHM WB 170WB
MERS PHONE 1-888-679-MERS

*Sys
Brend
A/M
E*

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EXHIBIT 'A'

FS981090682

THE NORTH HALF OF LOT 16 AND THE SOUTH 12 1/2 OF LOT 17 IN
BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN THE
SUBDIVISION OF L.C.P. FREER (RECEIVER) OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office