UNOFFICIAL CO POST NO 001 Page 1 of

2000-08-11 09:01:30

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FB#: FS981107905 HSL#: 19676216 Inv# 1669360201

Inv/Pool#:FNMA 252208



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2500 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florica corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/13/98, made by ARTHUR JIMENEZ & MARY B JIMENEZ to AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 08076716 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

known as: 10660 S 82ND COURT 05/01/00 PALOS HILLS, IL 60465

SEE EXHIBIT 'A' ATTACHED

23-14-212-028 & 027

DARRELL COLON >

COMM. # 121071U LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

FLAGSTAR BANK, FSB

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 1st day of May, 2000

of FLAGSTAR BANK, FSB

COLON

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FLSHM WB 170WB

MERS PHONE 1-888-679-MERS

PARCEL 1: LOTS 301 AND 302 IN FRANK DELUGACH'S WOODED HILLS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/2 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THE 20 FEET VACATED ALLEY LYING NORTH AND ADJOINING PARCEL 1.

Property of Cook County Clerk's Office