PREPARED BY: JILL WEAVER

UNOFFICIAL CO: 001 Page 1 of

2000-08-11 13:43:27

Cook County Recorder

23.50

2050-10 S. FINLEY ROAD LOMBARD, IL 60148

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

2050-10 S. FINLEY ROAD LOMBARD 14-60148



LOABARD 157-80148

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FORWALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BINK.

ONE GRANT SQUARE, HINDDALE, IL 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 06/23/00
executed by EDWIN CARLOS COLON AND SILVIA L. COLON, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES. LTD.

a corporation organized under laws of and whose principal place of business is

2050-10 S. FINLEY ROAD

LOMBARD, IL 60148

and recorded in Book/Volume No.

THE STATE OF ILLINOIS

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

page(s)

as Document No.

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

County Records, State of ILLINOIS

Commonly known as:

5400 S. LINDER AVENUE CHICAGO, IL 60638

before me, the undersigned a

TOGETHER with the note or notes therein described or referred to, the mozey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

Dupage County

My Commission Expires: 06/10/03_

On 06/23/00

(Date of Execution)	\$8 ≩ ¬ ₩ ₹
Notary Public in and for said County and State, personally appeared Jill Weaver	AME AME
known to me to be the Executive Vice President and	SION E
known to me to be	\$\$\$\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
of the corporation herein which executed the with	is and in the s
instrument, that the seal affixed to said instrumen	3 :
corporate seal of said corporation: that said instru	manikwasi 3
signed and sealed on behalf of said corporation pu	7
by-laws or a resolution of its Board of Directors ar	
he/she acknowledge said instrument to be the free	
deed of said corporation	
Notary Public (Pamo Da Klosu	\mathcal{M}

	4				
PREFERI	ED MCF	RTGAGE	ASSOCI	ATES, L	TD.
h	ell	lecu	PR)	
By: Jul V	Veaver		//:		
ITS: Ěxec	utive Vic	e Preside	nt C		
BY:					
ITS:					
		1			
WITNESS		N/			

(This area for Official Notarial Seal)

UNOFFICIAL COPO/14242 Page 2 of 2 RIDER - LEGAL DESCRIPTION

LOT 1 AND THE NORTH 12 1/2 FEET OF LOT 2 IN BLOCK 33 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19.09-325-075

Property of County Clerk's Office

Corpasgn-PM6010 Rev. 11/09/96