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2000-08-11 11:25:13
Cook County Recorder 25.50



ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **5415120**
LOAN NO 2: **19651541**
INVESTOR:
POOL NO:
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-5951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 86,300.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **2/19/99** executed by

FRED H RUMNEY III AND LESLIE W RUMNEY, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. **99192620** on **2/26/99** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-22-204-020-0000



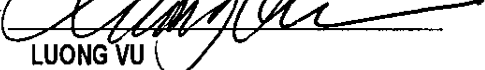
Handwritten initials: SJ, P, S, my

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Dated: 10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

900 TOWER DRIVE, SUITE 8325, TROY, MI 48098

By 
LUONG VU
VICE PRESIDENT

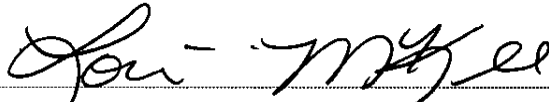
STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

00615743

On 4/12/00, before me, **LORI MCKEE** personally appeared
LUONG VU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **LORI MCKEE**
My commission expires 3/5/01



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 243 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:09-22-202-020-0000

Property of Cook County Clerk's Office

