

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

00615774

Dated at LEXINGTON, KY as 08/02/00

BANK ONE, NA

By: Tina L. Dixon
TINA L DIXON
Its: Mortgage Officer

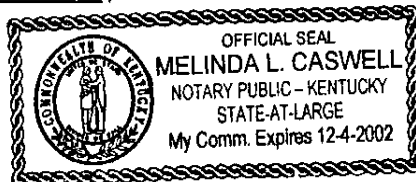
Attest: Brett Younk
BRETT YOUNKIN
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melinda L. Caswell
Notary Public



My Commission Expires:

This instrument was prepared by: BRETT YOUNKIN

001000244710024224

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



UNOFFICIAL COPY
LEGAL DESCRIPTION 38417219

EXHIBIT "A"

File No.: 71598

Lot 5 in Alsip Howdy Homes Estates West, being a Subdivision of part of the South East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of Section 22, Township 37 North, Range 13, East of the Third Principal Meridian, and Lots 281 to 296 both inclusive in Homecraft's Subdivision of the South West $\frac{1}{4}$ of said Section 22, all in Cook County, Illinois.

00615774

Property of Cook County Clerk's Office