## UNOFFICIAL COMPOSITION OF Page 1 of

2000-08-11 13:45:22

Cook County Recorder

23.00



## WHEN RECORDED MAIL TOXXX

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041035008 Servicing Number: 2415065



[Space Above This Line For Recording Data]

## COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RE CF. VED, the undersigned hereby grants, assigns and transfers to Norwest Bank Minnesota, National Association, as Trustee for registered Holders of Option One Mortgage Loan Trust 2000-A, Asset-Backed Certificates, Series 2000-A, without recourse all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JIMMIE B. SMITH

to	Challenge Mortgage	Corporation, An Illin	is Corporation
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organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618

and recorded as Document No. 09184745

on December 21, 1999 in Book

, page(s)

, of County Records of Cook

County, Illinois, describing land therein as:

## SEE LEGAL DESCRIPTION ATTACHED FERENTO AND MADE A PART HEREOF

Common Address: 18618 LARAMIE ROAD COUNTRY CLUB HILLS, IL 60478

A,P,N,#: 31-04-204-026

TOGETHER with the note or notes therein described or tenered to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Moraginge.

Dated: July 27, 2000

CLITION ONE MORTGAGE CORPORATION.

a California Corporation

By:

Monique Davis

Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618

Phone: (800)704-0800

State of California, County of Orange Selow This Line For Acknowledgment]

On July 27, 2000 before me, the undersigned, (Notary Public in and for said State, personally appeared Monique Davis , Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)

CLAUDIA ROCKWELL
Commission # 1248538
Notary Public - California
Orange County
My Comm. Expires Jan 6, 2004

Signature Claudia Rockwell

Name (typed or printed)

My commission expires:

January 06, 2004

UNOFFICIAL COPY 00615860

Legal Description

LOT 123 IN MARYCREST UNIT 6, A RESUBDIVISION OF PART OF LOT 9 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHERN QUARTER AND PART OF THE SOURTHEAST QUARTER OF SECTION 4, TOWNHIP 35 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

County Clart's Office

When Recorded Please return to: BOX 70

CODILIS & ASSOCIATES, FC 7955 SOUTH CASS AVENUE SUITE 114 DARIEN, ILLINOIS 60561

14-00-4168