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THIS DOCUMENT PREPARED BY & WHEN RECORDED MAIL

5/27/0008 08 001 Page 1 of 2
2000-08-11 10:26:02
Cook County Recorder 23.50

TO:
Courtney Joyce
HARRIS BANK WILMETTE
1701 SHERIDAN RD.
WILMETTE, IL 60091



*****SPACE ABOVE THIS LINE FOR RECORDER'S USE*****
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THOMAS H. GRANT and HOLLY E. GRANT, HIS WIFE

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of March 16, 1993 in the Recorder's office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document 93196785 premises therein described, situated in the County of Cook State of Illinois as follows to wit:

REITITLE SERVICES # R861253

FOR LEGAL DESCRIPTION SEE **

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Assistant Vice President, and attested by its' Loan Officer, and its' corporate seal to be hereto affixed this 23rd day of May, 2000. HARRIS BANK WILMETTE, N.A.

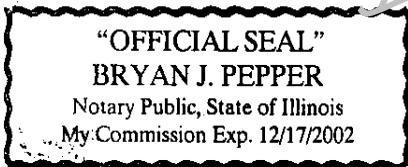
BY: Fay N. Bennett A.V.P.
Fay N. Bennett, Assistant Vice President

ATTEST: Marcus Stamp
Marcus Stamp, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Fay N. Bennett, personally known to me to be an Assistant Vice President of the HARRIS BANK WILMETTE, a corporation and Marcus Stamp personally known to me to be a Loan Officer of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Officer they signed and delivered the said instrument as Assistant Vice President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth. Given under my hand and notarial seal this 23rd day of May, 2000.



[Handwritten Signature]

Notary Public

Cur ** LOT 2 IN KIENTZEL'S ADDITION TO ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND 4 IN JOHN SEBASTIAN'S SUBDIVISION OF BLOCK 2 IN W. D. MILLER'S ADDITION TO ARLINGTON HEIGHTS ACRES ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-29-111-021-0000

CKA: 525 E. FREDERICK, ARLINGTON HEIGHTS, ILLINOIS 60005.

Clerk's Office