

Prepared By:

UNOFFICIAL COPY

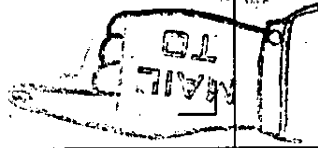
NATALIE A. MICALETTI
400 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015

00615022

5317/0078 04 001 Page 1 of 2
2000-08-11 10:11:18
Cook County Recorder 23.50

and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.
400 LAKE COOK ROAD
DEERFIELD
ILLINOIS 60015



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1732734

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, F.S.B. THE MORTGAGE SERVICE CENTER
217 SECOND STREET, N.W.
CANTON, OHIO 44702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 3, 2000**
executed by **CHRISTINA BROTT, DIVORCED, NOT SINCE REMARRIED**

1st AMERICAN TITLE order # 02001744 10

to **CENTURION FINANCIAL GROUP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **400 LAKE COOK ROAD**
DEERFIELD, ILLINOIS 60015

00615021 ³⁰³

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **351 WEST DICKENS AVE., #1 EAST, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

CENTURION FINANCIAL

GROUP, INC.

On **AUGUST 8, 2000** before _____
(Date of Execution)

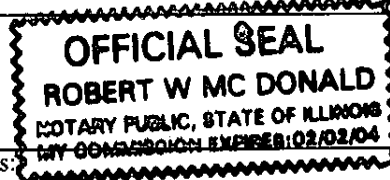
me, the undersigned a Notary Public in and for said
County and State, personally appeared
Natalie A. Micaletti

Natalie A. Micaletti
By: **Natalie A. Micaletti**
Its: **Vice President**

known to me to be the **Vice President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporatè seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____



Notary Public _____
Lake County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

REV. 05/05/97

00615022

Page 2 of 2

14-33-207-048-1001

Property of Cook County Clerk's Office

UNIT 1-E, IN 351 WEST DICKENS CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31, IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22934788 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1732734