HUUUBHING MINULLICHEE

HUG. 0.2000 10.02HN

KNOW ALL MEN BY TH	IESE PRESENTS, that I, YOUNG S. PARK ON - KIM
PRESIDENT / VICE PRESIDENT	T of MASTER MORTGAGE CORPORATION
("Company"), acting on behalf of the	he Company, have made, constituted, and appointed
and by these presents do make, con	stitute, and appoint National City Mortgage Co. dba
Accubanc Mortgage ("Assignee") a	s the Company's true and lawful agent and attorney-
in-fact, for the Company and in	the Company's name, place, and stead to execute,
endorse, acknowledge, and deliver	such documents and to take whatever action as such
/ attorney-in-fact may deem necessa	ary and appropriate for the purpose of negotiating,
sessioning, and transferring mortgage	e notes, mortgage, deeds of trust, and other liens from
the Company to Assignee, giving su	ich attorney-in-fact full power and authority to do and
perform all and every act and thu	ng whatever requisite and necessary to be done in
connection with the purpose stated	d herein as fully to all intents and purposes as the
Company might or could do, hereby	y ratifying and confirming on behalf of the Company
whatever such attorney-in-fact shall	or may do by virtue hereof.
$\mathcal{O}_{\mathcal{O}}$	
This Special Power of Attorney	shall remain in effect for the purpose stated herein
funtil specifically revoked in writing	. In the event this Limited Power of Attorney is filed
or recorded, such written revocation	must similarly filed or recorded.
DI WARD DIGG MANEDE OF T	have hereunto set my hand this 8TH day of
AUGUST, 2000 , 2000 , in the	he capacity stated herein.
, 20, m u	ie capacity stated notein.
	[BROKER NAME]: MASTER MORTGAGE CORP
18	1/5/1
By:	T. BY: Cley S. Pay
ERIC KIM	NAME: YOUNG S. PARK / ERIC KIM
Its: Secretary	TOTE: PRESIDENT VICE-PRESIDENT
	46
CORPORA'	TE ACKNOWLED CMENT
	00615370
STATE OF ILLINOIS	5323/0026 20 081 Page 1 of 2
San	2000-08-11 10:47:37
COUNTY OF Cook	Cool County Recorder 43.00
The foregoing instrument was ac	knowledge before me this & day of lug looby
The foregoing institution was ac	KIM OF MASTER MORTGAGE ON TILINOIS
corporation, on behalf of said corpor	ation.
corporation, on committee and server	
	Sooding. Choi
	[Name typed, printed or stamped]
Commission Expires:	cumming.
10/8/03	SOODONG CHOI
DDED A DED DV.	NOTARY PUBLIC, STATE OF ILLINOIS

BOX 333-CT1

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE ONE EAST 22ND STREET, SUITE 107

LOMBARD, ILLINOIS 60148

ILLINOIS BLANKET (CORPORATE)

UNOFFICIAL COPY

Property of Coot County Clert's Office



STREET ADDRESS: 2911 UND F#E04 CIAL COPY

CITY: CHICAGO

COUNTY: COOK 0061537

TAX NUMBER: 14-30-116-010-&019

LEGAL DESCRIPTION:

PARCEL 1: UNIT 504 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-IXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.