

UNOFFICIAL COPY

00616451

330/0162 05 001 Page 1 of 2
2000-08-11 12:48:26
Cook County Recorder 23.00



THIS INSTRUMENT WAS)
PREPARED BY:)
Krysha X. Salyers)
First American Bank)
1650 Louis Avenue)
Elk Grove Village, IL 60007)
PERMANENT INDEX #:)
14-33-206-036-0000)
14-33-206-037-0000)
14-33-206-038-0000)
STREET ADDRESS:)
2120 Lincoln Park West)
Chicago, Illinois)

RELEASE OF MORTGAGE (ILLINOIS)

2-Jm

7851909 -> 7851922 -cc-DE -no ASSR.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation for valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lincoln Park West Associates, L.L.C., an Illinois limited liability company, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following documents:

Witness Our hands and seals, this 5th day of April, 2000.

FIRST AMERICAN BANK

By: James M. Berton
James M. Berton, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

- Mortgage recorded 07/21/98 as document no. 98-633597;
- Mortgage recorded 07/21/98 as document no. 98-633598;
- Assignment of Rents recorded 07/21/98 as document no. 98-633599;
- Subordination Agreement recorded 07/21/98 as document no. 98-631509; and
- Subordination Agreement recorded 07/21/98 as document no. 98-631510.

On this 5th day of April, 2000 before me, the undersigned Notary Public, personally appeared James M. Berton known to me to be the Vice President authorized agent for the Corporation that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Corporation, duly authorized by the Corporation through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

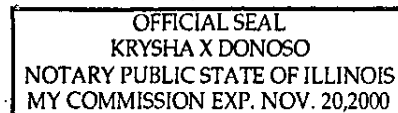
having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises as described as follows:

Krysha X Donoso
Notary Public

See Legal Description attached hereto and made a part hereof.

My Commission Expires: 11/20/00

situated in the County of Cook of Illinois together with all the appurtenances and privileges there unto belonging or appertaining.



BOX 333-CTI

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EXHIBIT A
Legal Description

00616451

SUB LOTS 3, 4, AND 5 IN MCNALLY'S SUBDIVISION OF PART OF LOT "A" IN SUBDIVISION OF LOTS 30 TO 44, BOTH INCLUSIVE, IN THAT PART OF LOT 29, SOUTH OF NEW ALLEY, ALSO FORMER, ALLEY EAST OF THE ADJOINING LOTS 29 AND 35, BOTH INCLUSIVE, IN ROBINSON'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE 18 FOOT PUBLIC ALLEY IN BLOCK 19 IN CANAL TRUSTEE SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS; BEGINNING AT THE NORTHWEST CORNER OF LOT 3 IN MCNALLY SUBDIVISION OF PART OF LOT "A" IN THE SUBDIVISION OF LOTS 30 AND 44, BOTH INCLUSIVE, IN THAT PART OF LOT 29, SOUTH OF NEW ALLEY, ALSO FORMER ALLEY EAST OF AND ADJOINING LOTS 29 AND 35, BOTH INCLUSIVE, IN ROBINSON'S SUBDIVISION OF BLOCK 19 AFORESAID; THENCE SOUTH 22 55' 50" EAST 50.77 FEET ALONG THE NORTHEASTERLY LINE OF SAID 18 FOOT PUBLIC ALLEY TO A BEND THEREIN, THENCE SOUTH 67 03' 38" WEST 12.00 FEET ALONG THE SOUTHEASTERLY LINE OF SAID 18 FOOT PUBLIC ALLEY; THENCE NORTH 24 23' 33" WEST 4.40 FEET; THENCE NORTH 18 55' 41" EAST 15.67 FEET; THENCE NORTH 22 44' 50" WEST 43.41 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 3 AFORESAID; THENCE SOUTH 89 44' 00" EAST 1.80 FEET ALONG SAID WESTERLY EXTENSION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN:

14-33-206-036-0000

14-33-206-037-0000

14-33-206-038-0000

COMMONLY KNOWN AS:

2120 Lincoln Park West
Chicago, Illinois

MAIL TO:

KATZ RANDALL WEINBERG & RICHMOND
333 WEST WACKER DRIVE
SUITE 1800
CHICAGO, ILLINOIS 60606
STEPHANIE J. KIM, ESQ.

mfc.k-1.13814 (rev by kxd)