# UNOFFICIAL COMP/022 07 001 Page 1 of

2000-08-11 12:50:40

Cook County Recorder

25.50



### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7751649

CHL Loan # //51649	
	KNOW ALL MEN BY THESE PRESENTS
	7
That Countrywide Home	oans, Inc. (fka Countrywide I und ng Corporation) of the County of Ventura and State of
	deration of one dollar, and for our er 300d and valuable considerations, the receipt whereof
	o hereby remise, release, convey and quit-claim unto:
Name(s)	LEV VOLPE
(=/	
	P.I.N. 11-18-408-016-1064
Property	1516 HINMAN AVE #707
Address:	EVANSTON, IL 60201
	and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired
	mortgage bearing the date 02/20/1997 and recorded in the Recorder's Office of Cook
	ois in Book $N/A$ of Official Records Page $N/A$ as Document Number 97125892, to the
	as situated in the County of Cook, State of Illinois as follows, to wit:
	TION ATTACHED.
together with all the appui	enances and privileges thereunto belong or appertaining.
WITNIESS band and a	-14bi- 26 Jan - 6 Tab - 2000
WITNESS my nand and s	al this <u>26</u> day of <u>July</u> , <u>2000</u> .
	Country wide Home Loons Inc. (Are Country wide
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	<del></del>
	Deanna Burns
	Assistant Secretary

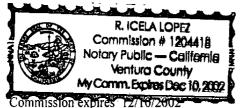
クーフラーカーナイン

### **UNOFFICIAL COPY**

STATE OF CALIFOR IA )
COUNTY OF VENTURA )

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personaily known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument as a free and voluntary act, for the said instrument act and the said instrument as a free and voluntary act, for the said instrument act and the said

Given under my hand and official seal, this 26 day of July 2000.



R. Icela Lopez No ary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LEV VOLPE

1516 HINMAN AVE APT 707

**EVANSTON** 

IL 60201

Countrywide Home Loans, Inc

Prepared By: Mary Salazar

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

00616865

## UNOFFICIAL COPY

#### LEGAL DESCRIPTION

### PARCEL 1:

UNIT NO. 707 IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL-OF REAL ESTATE: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AFTECHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 0-20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID Jort's Office RECORDED AS DOCUMENT 26485649.

PERMANENT INDEX NO.: 11-18-408-016-1064

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