

UNOFFICIAL COPY 00616274

5328/0087 51 001 Page 1 of 2  
2000-08-11 15:33:14  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CMC#: 907831413  
INV#: FNMA 1672789802  
Inv/pool: 252570  
CB#: 408779

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 04/22/99, made by **WILLIAM S GOURLEY** to **WINDSOR MORTGAGE, INC.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99396856 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 817 JUDSON AVE 3W  
08/01/00 EVANSTON, IL 60202

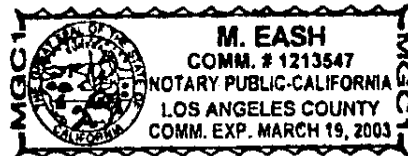
11-19-403-019-1031

**COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING**

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of August, 2000, by **ELSA MCKINNON** of **COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING** on behalf of said CORPORATION.

M. Eash  
M. EASH Notary Public  
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

COLCH LD 1247L

Handwritten initials: J-P

# UNOFFICIAL COPY

00616274

Page 2 of 2

EXHIBIT 'A'

408779

A PART OF THE SE 1/4 OF SECTION 6, 6 TOWNSHIP 9 S, RANGE 6 E OF THE HUNTSVILLE MERIDIAN DEKALB CO AL. MORE PARTICULARLY DESCRIBE AS BEGIN- NING AT A POINT THAT IS N 90'00'00" E 665.08 FT AND N 00' 44'08" E 943 .07 FT FROM THE SW CORNER OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 6. THEN FROM THE POINT OF BEGINNING S 89'50'52" W A DISTANCE OF 627.55 FT TO A POINT ON THE EASTERN RIGHT OF WAY OF CO ROAD NO. 170. THEN ALO NG SAID RIGHT OF WAY N 00'36'23" W A DISTANCE OF 209.43 FT TO A POINT . THEN A DISTANCE OF 138.41 FT TO A POINT. THEN LEAVING SAID RIGHT OF WAY N 89'50'52" E A DISTANCE OF 623.44 FT TO A POINT. THEN SOUTH 00'44 '08" EAST A DISTANCE OF 347.84 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office