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2000-08-14 10:27:01

Cook County Recorder

23.50

MORTGAGE

WORTGAGE

COOK COUNTY

RECORDER PROOFFICE

COOK COUNTY

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RECORDER PROOFFICE

COOK COUNTY

RECORDER PROOFFICE

RECORDER PROOFFICE

FUGENE "GENE" PROOFFICE

LUGENE "GENE" PROOFFICE

WASHINGTON SAVINGS

BANK

A Corporation existing under the laws of the State of Illinois, for and in considerations, the reconsiderations, the reconsiderations, the reconsiderations, the reconsiderations.



Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANASTACIO FABIAN SR. MARRIED TO ELOISA M. FABIAN-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Document No 99624884

****SEE REVERSE FOR LEGAL DESCRIPTION***

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused it's corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this 27th day of July 2000

EORGE WASHINGTON SAVINGS BANK

Attest:.

Assistant Secretary

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before n.º this day in person and severally acknowledged that they signed and delivered the said instrument in writing as auly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuan to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN, under my hand and notarjal seal the day and year first above written.

Commission Expires: .

Notary Public

OFFICIAL SEAL JODY F. UTE Notary Public, State (1) inois

My Commission Expires 34-15-03

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453

Please mail to:

A. FABIAN 3641 W-125

ALSIP, IL 60 RECORDER'S BOX NO.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 27 IN DEER PARK P.U.D. SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY, (BEING THE 25 FEET STRIP OF LAND CONVEYED TO SAID RATEROAD, BY, DOCUMENT NO. 10428880) AND SOUTH OF THE CENTER LINE OF THE CALUMENT FEEDER IN RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST, OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-26-310-001

24-26-310-001

3641 West 125th Street Alsip, Illinois 60803

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Opening of Collins Clerk's O