



George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

Loan No. PARTIAL ML11-005128-4

KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

A Corporation existing under the laws of the
State of Illinois, for and in consideration of
One dollar and other good and valuable con-
siderations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
ANASTACIO FABIAN MARRIED TO ELOISA M. FABIAN-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
recorded in the RECORDER'S office of COOK County, Illinois as Document No 96982104

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused it's corporate seal to
be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this 27th
day of July 2000

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Vice President
GEORGE WASHINGTON SAVINGS BANK

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized
officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said
Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said
Corporation for the uses and purposes therein set forth.
GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *[Signature]*
Notary Public



THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
10240 S. CICERO AVE. , OAK LAWN, IL. 60453

Please mail to:
A. FABIAN
3641 W. 125th St.
Alsip, IL 60803
RECORDER'S BOX NO. *[Handwritten]*

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

459214

[Handwritten mark]

LOT 27 IN DEER PARK PUD SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NUMBER 10,428.880) AND SOUTH OF THE CENTERLINE OF THE CALUMET FEEDER OF RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 24-26-310-001 3641 W. 125TH STREET; ALSIP, ILLINOIS 60658

24-26-310-001

3641 W 125th Street
Alsip, Illinois 60803

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
RECORDED
INDEXED
MAY 10 1961

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