

UNOFFICIAL COPY

00617621

5737002645 001 Page 1 of 2  
2000-08-14 09:16:37  
Cook County Recorder 43.50



When Recorded Mail To:  
ASSURANCE MORTGAGE CORPORATION  
20 BLANCHARD ROAD SUITE ONE  
BURLINGTON, MA 01803

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to: CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated AUGUST 26, 1998 executed ROOSEVELT LONG AND SHARON LONG, HUSBAND AND WIFE

Trust to Assurance Mortgage Corp. of America  
trustee, and recorded 98789046, PIN# 20-34-229-025-0000,  
of Records in the Office of the County Recorder of COOK County, ILLINOIS,  
covering the following described lands and premises situated in COOK County, ILLINOIS, to wit:

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 26TH day of AUGUST, 1998

Signed in the presence of: ASSURANCE MORTGAGE CORPORATION OF AMERICA

Witness: JENNIFER SHOTTES

By: Paul H. Gershkowitz  
Paul H. Gershkowitz Title: Treasurer

Witness: BRIDGET BENEDICT

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

On the 26TH OF AUGUST, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:  
Residing at:  
My Commission Expires

John J. Estrella  
3 Sewart Ave, Beverly, MA  
January 1, 2004

Acct. # 1031006316  
For Recorder's Use

8232 S. Langley Ave. Chicago, IL

170,000

SP  
M  
43.50

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LAWYERS TITLE INSURANCE CORPORATION

00617621

SCHEDULE A CONTINUED - CASE NO. 98-10292

**LEGAL DESCRIPTION:**

LOT 10 IN BLOCK 30 IN CHELHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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