

UNOFFICIAL COPY

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2000-08-14 09:22:06  
Cook County Recorder 43.50



When Recorded Mail To:  
ASSURANCE MORTGAGE CORPORATION  
20 BLANCHARD ROAD SUITE ONE  
BURLINGTON, MA 01803

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to: CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated SEPTEMBER 3, 1998 executed MARVIN LEE WASHINGTON, A SINGLE MAN

Trust to Assurance Mortgage Corp. of America  
trustee, and recorded 98814358, PIN# 15-10-234-034-0000  
of Records in the Office of the County Recorder of COOK County, ILLINOIS,  
covering the following described lands and premises situated in COOK County, ILLINOIS, to wit:

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 3RD day of SEPTEMBER, 1998

Signed in the presence of: [Signature] ASSURANCE MORTGAGE CORPORATION OF AMERICA

Witness: JENNIFER SHOTTES

By: [Signature]  
Paul H. Gershkowitz Title Treasurer

Witness: BRIDGET BENEDICT

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

On the 3RD OF SEPTEMBER, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Acct. # 9800006273  
For Recorder's Use

Notary Public:  
Residing at:  
My Commission Expires

[Signature]  
John J. Estrella  
3 Sewart Ave, Beverly, MA  
January 1, 2004

142 S. 10th Ave. Maywood, IL 60153  
124,200

5/3  
my  
43.50

00617627

Authorized agent for  
National Land Title Insurance Company

**SCHEDULE A  
COMMITMENT FOR TITLE INSURANCE**

1. Effective Date: June 30, 1998

Commitment No. 982678

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy (4-6-92)  
Proposed Insured:

AMOUNT: \$

(b) ALTA Loan Policy (4-6-92)  
Proposed Insured:

AMOUNT: \$0

TBD, its successors and/or assigns, as their interests may appear.

3. Title to the **FEE SIMPLE** estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

**MARVIN LEE WASHINGTON**

4. The land referred to in this Commitment is described as follows:

Lot 33 and the North 1/2 of Lot 34 in the subdivision of the South 1/2 of Block 2 and the East 1/2 of the South 1/2 of Block 19, in Smith's Addition to Maywood, in Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Note for information only:

Common Address: 142 South 10th Avenue, Maywood, IL 60153

CITY SUBURBAN TITLE SERVICES COMPANY

\_\_\_\_\_  
Authorized Officer or Agent