

UNOFFICIAL COPY

00617630

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2000-08-14 09:22:30  
Cook County Recorder 43.50



When Recorded Mail To:  
ASSURANCE MORTGAGE CORPORATION  
20 BLANCHARD ROAD SUITE ONE  
BURLINGTON, MA 01803

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to: CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated SEPTEMBER 2, 1998 executed LYNDA J WILLIAMS AND RAYMOND ADAWEST, HUSBAND AND WIFE

Trust to Assurance Mortgage Corp. of America  
trustee, and recorded 98 8/19/95, PIN# 30-31-215-013-0000,  
of Records in the Office of the County Recorder of COOK County, ILLINOIS,  
covering the following described lands and premises situated in COOK County, ILLINOIS, to wit:

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 2ND day of SEPTEMBER, 1998

Signed in the presence of: [Signature] ASSURANCE MORTGAGE CORPORATION OF AMERICA

Witness: JENNIFER SHOTTES

By: [Signature]  
Paul H. Gershkowitz Title Treasurer

Witness: BRIDGET BENEDICT

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

On the 2ND OF SEPTEMBER, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:  
Residing at:  
My Commission Expires

[Signature]  
John J. Estrella  
3 Sewart Ave, Beverly, MA  
January 1, 2004

Acct. # 1031006238  
For Recorder's Use

18049 Willwood, Lansing, IL

100,400

SM  
PA  
8/14  
43.50

# UNOFFICIAL COPY

ALTA COMMITMENT

00617630

## SCHEDULE A

Number S1535830C  
Unit A

Effective Date:  
July 23, 1998

1. Policy or Policies to be issued:

Owner's: (1992 Alta)

Amount:  
\$125,500.00

Proposed insured:

LINDA J. WILLIAMS AND RAYMOND ADAWEST

Loan: (1992 Alta)

Amount:

Proposed insured:

NEFWIN MORTGAGE

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

JAMES R. DIRKSEN AND SPRAY E. DIRKSEN, HUSBAND AND WIFE, AS JOINT TENANTS

3. The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 3 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 445.0 FEET AND EXCEPT THE SOUTH 125 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHARLES P. WOTTRICH  
2629 FLOSSMOOR ROAD  
P.O. BOX 399  
FLOSSMOOR, IL 60422  
(708) 206-1650

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED