UNOFFICIAL CO37/004 45 881 Page 1 of 2000-08-14 09:24:43

Cook County Recorder

43.50

When Recorded Mail To: ASSURANCE MORTGAGE CORPORATION 20 BLANCHARD ROAD SUITE ONE **BURLINGTON, MA 01803**



ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA
hereby grants, assigns and transfers to: CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS
CUSTODI'AN

all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated SEPTEMBER 14, 1998 executed TOM ALE GARNER AND BARBARA GARNER HUSBAND AND WIFE

Trust to Assurace Mortgage Corp. of America
trustee, and recorded 98887559, PIN # 25-02-114-007-0000
of Records in the Office of the County Recorder of COOK County, ILLINOIS,
covering the following describe in and premises situated in COOK County, ILLINOIS, to wit:
Together with the note therein described and secured thereby, the money due and to become due
thereon with interest, and all rights accrue unue, said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.
Dated this 14TH day of SEPTEMBER, 1998
Dated this 14111 day of SEI TEMBER, 1998
Signed in the presence of: A ASSURANCE MCXTGAGE CORPORATION OF AMERICA
1 min / Lutto
Witness: JENNIFER SHOTTES
By: aut Thing
Paul H. Gershkowitz Title Treasurer
Witness: Mitchell Hagolian
STATE OF MASSACHUSETTS SS
STATE OF MASSACHUSETTS SS COUNTY OF MIDDLESEX
COUNTY OF WINDBELSEA
On the 14TH OF SEPTEMBER, 1998, personally appeared before me, PAUL H.
GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE
MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in
behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said

ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public: Residing at:

My Commission Expires

Acct. # 1031007321 For Recorder's Use

John J. Estrella 3 Sewart Ave, Beverly, MA January 1, 2004

UNOFFICIAL COPY





TICOR TITLE INSURANCE COMPANY

00617644

ORDER NUMBER: 2000 000444616 CH STREET ADDRESS: 9033 S. DREXEL AVE.

CITY: CHICAGO _____ COUNTY: COOK COUNTY

TAX NUMBER: 25-02-114-007-0000

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 1 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8 IN CALUMET NAL SE 14,

DOG THE CONTROL CO AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

444616