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UNOFFICIAL CO537034 45 001 Page 1 of 2 2009-08-14 09:32:42 Cook County Recorder 43.50

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475



TBW FILE NO. 6 3 4 3 9

INVESTOR LOAN NO. 1 2 8 7 6 1 8 1 4 COMMITMENT/POOL NO. 0 0 0 2 2 5 6 0 0 5

GMAC LOAN NO. 306855298

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation wit' an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated February 18. 2000 , executed by DESPINA PENNY TAVOULARIS and FRANK ALEXIS, HER HUSBAND

to Taylor, Bean & Whitaker Mortgage Corp

recorded on March 10, 2000, in 200k/Volume No.

Document No. co 174927 in the lectrus of C00K

Lilinois , as well as to the land described therein.

, page as County, State of

For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the noney due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered

in the presence of:

<u>_{(C).</u>

WITNESS

TAYLOR BE IN & WHITAKER MORTGAGE CORP.

ATTITUTE THE PARTY OF THE PARTY

William William Contraction of the Contraction of t

BY: _____

LEE B. FARKAS

State of FLORIDA County of MARION

On this 16th day of June, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

SHARO MY COMMIS EXPIRES Bondad Thru No

SHARON A. GRZYB MY COMMISSION # CC 737551 EXPIRES: April 26, 2002

EXPIRES: April 26, 2002
Bondad Thru Notary Public Underwriters NGTARY PUBLIC

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TBW File No. 63439

Investor Loan No. 128761814 Commitment/Pool No. 0 0 0 2 2 5 6 0 0 5

GMAC Loan No. 306855298

Parcel ID No. 09-10-401-102-1055

8904 HEATHWOOD CIRCLE Property Address:

NILES.IL 60714

EXHIBIT "A"

PIN # 09-10-401-102-1055 PARCEL I: UNIT 4-C-8904 IN CONCORD LAKE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST LOTS AND PARTS OF CERTAIN LOTS IN CONCORD LAKE S/D. BEING A PART OF THE S/ 1/4 OF FRACTIONAL SECTION 10. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THI PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOC 94-258.0 IN COOK COUNTY ILLINOIS. SEE EXHIBIT A HERETO IS MADE A PART HEREOF, FOR MORE COMPLET DESCRIPTION. PARCEL II: NON-EXCLUSIVE EASEMENT APPURTENAN AND FOR THE 22% FIT OF AFORESAID PARCEL I FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES. AS DRIATED BY AGREEMENT DATED MAY 20, 1979 AND RECORDED SEPTEMBE ART IN CONTROL COUNTY CIENTS OFFICE 1979 AS DOC 25132650 MADE BY AND BETWEEN LA SALLE NATIONAL BANK. SEE EXHI A HERETO IS MADE A PART HEREOF, FOR A MORE COMPLETE DESCRIPTION.

MW: Exhibit "A"