PREPARED BY AND RETURN 1. COOK County Recorder 43.50

TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475



**TBW FILE NO.**, 6 6 4 9 2

INVESTOR LOAN NO. 128968710

COMMITMENT/POOL NO. 0 0 0 3 1 3 6 0 1 1

GMAC LOAN NO. 306855620

## ASSIGNMENT OF

## MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

**GMAC Mortgage Corporation** 

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated March 7, 2000

ALBERT WALCZAK, a single persor

to Taylor, Bean & Whitak:r Mortgage Corp.

recorded on March 17. 2000, in Book/Volume No. Document No. 00191943 in the records of COOK Illinois, as well as to the land uppribed therein.

, page as County, State of

by

For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered

in the presence of:

WITNESS

WITNESS

TAYLOR BE IN & WHITAKER MORTGAGE CORP.

Carol Barrett, Assr Vice-Pre ig an

LEE B. FARKAS, Secretary MINISTRA

State of FLORIDA County of MARION

On this 16th day of June, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

SHARON A. GRZYB
MY COMMISSION # CC 737551
EXPIRES: April 26, 2002
Bonded Thru Notary Public Underwriters

NOTARY PUBLIC

5-17 9-2 5-17 8-14

## **UNOFFICIAL COPY**

**TBW File No.** 66492

Investor Loan No. 128968710 Commitment/Pool No. 0003136011 GMAC Loan No. 306855620

Parcel ID No. 06-13-300-012-1012

Property Address: 603 GARDEN CIRCLE UNIT 4

STREAMWOOD, IL 60107

00617702

## EXHIBIT "A"

PARCEL 1: UNIT 603-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TH COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22848901. AS AMENDED. IN SECTION 13. TOWNSHIP 41 NORTH. RANGAE 9. EAST OF THE THIRD PRINCIPAL MEIDIAN. IN COOK COUNTY. I'LL NOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT PARCEL'1 AS SET FORTH AN DEFINED IN THE DECLARATION OF EASEMENTS RECORDED DOCUMENT NO. 22848900. AS AMENDED . 22848901. AS AMENDED ANS 22628184 FOR INGRESS AND EXPESS. ALL IN COOK COUNTY. ILLINOIS. COMMON ADDRESS: 603 GAR CIRCLE UNIT 4. STREAMWOOD. ILLINOIS. PIN # 06-13-300-012-1012 FC 8489 ESS. , STREAMW

MW: Exhibit "A"