Form MP-10
Revised 12/94
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

UNOFFICIAL COLOUT 80 002 Page 1 of 2 2000-08-14 13:41:53

Cook County Recorder

23.00

00617808

COOK COUNTY

RECORDER

## **ASSIGNMENT OF MORTGAGE**

MIDAMERICA BANK, FS6	acorporation of u.s.a.	(the "Assignor"), in
consideration of Ten Dollars (\$10.00) and other good and valua	ble consideration, the receipt and sufficiency o	if which is acknowledged, paid by the ILLINOIS
HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage		
dated MARCH 02, 2000made by TADEUSZ CECOT AND BARBARA WROBLEWSKA to the Assignor in the principal sum		
of ONE HUNDRED THIRTY SIX THOUSAND* Deliars (\$136,800.00 ) and recorded in the Office of the Recorder of Deeds of COOK  County, Illinois as Document Number 0/81000 , on real estate legally described as follows:		
*EIGHT HUNDRED AND NO/100	, ou real estate leftally described as iblioms:	
ETGIT HONDRED AND NOTION		
PARCEL 1: UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEARSON HOUSE		
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86369826, IN THE SOUTH 1/2		
OF THE SOUTHWEST 1/4 OF SECTION 16, PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17. THE NORTHEAST		
1/4 OF SECTION 20 AND THE NORTHWEST> 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 21. ALL IN TOWNSHIP 41		
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS. *		
* CON'T, SEE ATTACHED	<b>%</b>	
	manier due and to become due thereon with in-	toront TO HAVE AND TO HOLD AND ARREST
TOGETHER WITH the note described in said Mortgage and the monies due and to become we thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.		
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.		
IN WITNESS WHEREOF, the Assignor has duly executed this		day of MARCH . 19 2000 .
	Assignor: MIDAMERICA BANK	
	Assignor: MIDAMERICA BANK	LENDERN)
	By: Funda	2 55 CM
	,	VD Sc.
ATTEST (SEAL)	Title: #327	14.
By: flax (gund		
STATE OF ILLINOIS		C
) \$8		
COUNTY OF DuPage		
Lisa my wilson		inty and State aforesaid, do hereby certify that
known to me to be the same persons whose name are subscribed to	and Lima S. Co	
and Assistant Vice Programs of said Co	OC DOCCE TION	appeared before me this day o person and
acknowledged that they signed, sealed and delivered the said ins	strument of writing as their free and voluntary	
	purposes therein set forth, and caused the corpo	prate seal to be thereunto attached.
Given under my முக்குவிக்குவிக்கு geel this 25d da	y of <u>march</u> xx/2000	)
LISA M. WILSON	(XI) north	477. W.V.M
Notary Public, State of Illinois		NOTARY PUBLIC
My Costaldsion Expires 7-13-2003		
My Commission Expires /- \ 3 - 2003	JIAM	,
This instrument was prepared by Kon Koranda, Presidons		
Midfronice Bank		
Mapewille, IL	- Pobox 3142	

## UNOFFICIAL COPY

Cipyon Kong SHOUN SHED SHOOM

Property of Cook County Clerk's Office.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO.P37, A LIMITED COMMON .ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

P.I.N 09-20-201-027-1017

Property of Cook County Clark's Office