

UNOFFICIAL COPY 00617048

5319/0255 07 001 Page 1 of 2  
2000-08-11 13:29:57  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
GWENDOLYN MANNINA  
2108 DOBSON ST  
EVANSTON, IL 60202

Loan No. 008909731

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2108 DOBSON ST, EVANSTON  
Permanent Tax No.: 10251120140000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by GWENDOLYN MANNINA, to HOUSEHOLD BANK, FSB on November 9, 1993, and recorded in Document No. 93-971549, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by WELLS FARGO BANK, N.A. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this July 28, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

*Stacy Edeker*

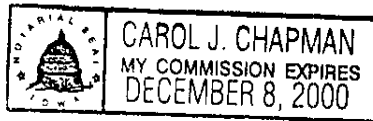


STATE OF IOWA  
County of Black Hawk

On July 28, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2000  
2000-07-25



(Notary's Seal)

5-4  
P-2  
5-  
M-3  
JHC

# UNOFFICIAL COPY

8909731

LOT 3 IN BLOCK 3 IN W. HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 2.572 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00617048