

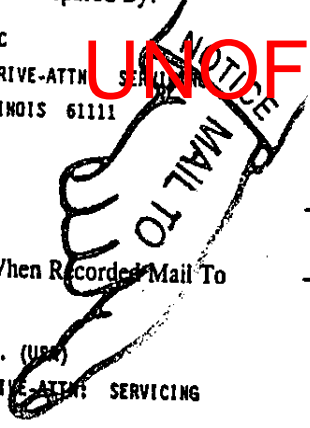
Prepared By:

DORAL MONEY, INC
4201 GALLERIA DRIVE-ATTN
LOVES PARK, ILLINOIS 61111

UNOFFICIAL COPY

00617095

0316/0206 10 001 Page 1 of 2
2000-08-11 14:50:46
Cook County Recorder 23.50



and When Recorded Mail To

DORAL MONEY, INC. (USA)
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK
ILLINOIS 61111

H-35978

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

REGIONS MORTGAGE, INC.

Handwritten initials

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1999 executed by DANIEL CASTRO AND GERMAN CASTRO, JOINT TENNANTS

to DORAL MONEY, INC. (USA)

a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business is 8700 WEST BRYN MAWR, SUITE 720-5 CHICAGO, ILLINOIS 60831

and recorded in Book/Volume No.

No. 99562874 COOK

County Records, State of ILLINOIS (See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 3527 WEST PALMER ST. CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

DORAL MONEY, INC. (USA)

On MAY 27, 1999 before _____
(Date of Execution)

Signature of Gerald W. Lister
By: GERALD W. LISTER
Its: E.V.P.

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~XXXXXXXXXXXX~~
XXXX

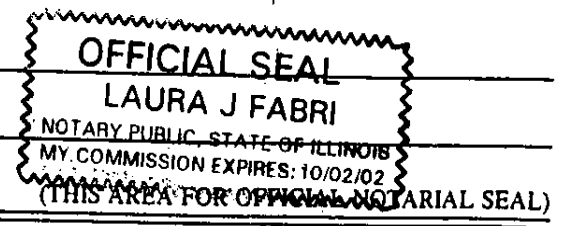
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Anna J. Felix* County, _____

My Commission Expires 10/02/02 Winnebago

BY:
HX

Signature of Witness
Witness: _____



UNOFFICIAL COPY

LOT 11 AND THE EAST 1/2 OF LOT 12 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-35-219-004
13-35-219-005

Property of Cook County Clerk's Office