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5745/0011 38 001 Page 1 of 3
2000-08-14 08:57:44
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 1929149

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN A. LORENZ
CHRISTINE DIPOMPEO

P.I.N. 18-17-112-005

Property 5747 SOUTH HARVEY AVENUE
Address.....: LA GRANGE H, IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/27/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98184239, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of July, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Marieta Mkrtychyan
Assistant Secretary

4-1
P-3
S-
M-
JHC

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of July, 2000.


R. Icela Lopez, Notary public

Commission expires 12/10/2002

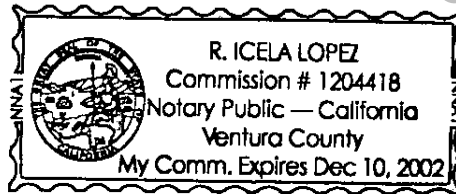
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN A. LORENZ
5747 HARVEY AVE
LA GRANGE HIGHLANDS IL 60525



Countrywide Home Loans, Inc. ~~Marieta Mkrtchyan~~
Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

Christine DiPompeo
CITY SUBURBAN TITLE SERVICES CO.

Prepared by:

WMC MORTGAGE CORP.
(MEMPHIS)
1775 PYRAMID PLACE, SUITE 105
MEMPHIS, TN 38132

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 27TH, 1998. The mortgagor is JOHN A. LORENZ AND CHRISTINE DIPOMPEO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to WMC MORTGAGE CORP.

which is organized and existing under the laws of CALIFORNIA, and whose address is P.O. BOX 54089 LOS ANGELES, CA 90054 ("Lender"). Borrower owes Lender the principal sum of EIGHTY FOUR THOUSAND AND NO/100

Dollars (U.S. \$ 84,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1ST, 2013.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 319 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS, UNIT NO. 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-17-112-005

which has the address of 5747 SOUTH HARVEY AVENUE, LA GRANGE HIGHLANDS, Illinois 60525 [Street, City]. [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS - (800)521-7291

Initials: *LD*

John A. Lorenz
Christine DiPompeo

