RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY 00618432

5338/0079 25 001 Page 1 of 2 2000-08-14 10:00:18

Cook County Recorder

23.50

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 5800004771





SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned CREDICORP, INC. ("Assignor "), whose address is SEARS TOWER 233 S. WACKER DR., SUITE 4030, CHICAGO, ILLINOIS 60:006, hereby grants, sells, transfers and assigns to Conseco Finance Servicing Corp.

("Assignee")

Whose Address is

all of Assignor's right, title and interest in, to and under that Jenain Mortgage dated November 26, 1999 executed by Cheryl L. Jones, a single woman, as mortgagor,

to CREDICORP, INC. , an Illinois Corporation , as mortgagee, and recorded either \_\_\_\_\_concurrently herewith: or \_\_\_\_\_as Instrument No. 914 6987 on in oook , page , describing land therein as:

LOTS 6 AND 7 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 7 IN CALUMET CENTER CARDENS FIRST ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 10, TOWNSH'P 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEPOS AND THAT PART OF LOTS 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4, 5, AND 6 IN VAN VUURENS SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS AS SHOWN ON PLAT RECORDED JULY 27, 1929 AS CODUMENT 10439573 IN COCACOUNTY, ILLINOIS.

P.I.N. 29-10-426-037 C.K.A. 686 E. 154<sup>TH</sup> STREET, DOLTON, ILLINOIS 60419

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, it's successors and/or assigns, forever, subject only to the terms and conditions of the above described mortgage.

9/8 8/10 11/10

## UNOFFICIAL COPY

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Assignor:		e.					
CREDICORP, INC	., an Illinois com	<del>orat</del> ion					
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BY:	<u> </u>		1				
DAVIDE CHIRB	AS, VICE PRES	DENT?					
( ) Add	wok_	SIE V					
JAMES R/SVEHL	_A, ASSISTANT	VICE PRESIDENT					
STATE OF	Illinois		)				
		0	)				
COUNTY OF	Cook		,				
1 Timoth	IT Roller	1 Carllotar	y Public in and fo	r said County and	State do hereby	r certify that <b>David I</b> re me this day in p	Chirbas erson, and
and <b>James</b> R. S	vehla, officers	f Credicorp, inc., and signed and delivered the	rporation under the	ne State of Illinois, as a free and volur	, appeared belontary act, on belon	nalf of said corporat	ion, for the
acknowledged thuses and purpos	nat ne/she/they s	agricu aria dolla o	Said Institution (	20 4 1100 5.110	•		
			P/A/	1000			
Given under mv	hand and official	I seal, this May of _	Heamber _	<u> 1999</u>	. 1	. 0	1
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