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Cook County Recorder

11161304 06/26/00

SKOKIE, IL 60076

RELEASE DEED

MAIL TO-MICHAEL C LOCKE 8508 N CHRISTINA AVE SKOKIE, IL 60076 NAME & ADDRESS OF TAXPAYER: MICHAEL C LOCKE 8508 N CHRISTINA AVE

COOK COUNTY RECORDER **EUGENE "GENE" MOORF ROLLING MEADOWS**



Know All Men by these Plesents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MICHAEL C LOCKE SHIRLESE LOCKE of the County of Cook and State of JULINOIS all right, title interest, claim or demand, whatsoever he/she/they m:y have acquired in, through or by a certain mortgage/note, bearing date 04/14/93, and recorded in the Recorder 2 Office of Cook County, in the State of ILLINOIS, as Document No. 93293505, Pin No. 10-23-217-066, Book No. N/\overline{A} , Page No. N/\underline{A} , to the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:

LOT 24 AND THE SOUTH 20 FEET OF LOT 25 IN BLOCK 8, IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTHEAST ¼ (EXCEPT THE EAST 664 FEET) OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIANIN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: WESAV MORTGAGE CORPORATION BOOK: N/A PAGE: N/A INST#: 93293506 DATE: 04/21/93 ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 94979603 DATE: 11/16/94

together with all the appurtenances and privileges thereunto belonging or appertaning

WITNESS our hands and seal this day JULY 12, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PA: 8508 Christiana Que. 5kokie, IL 60076

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

TLREL1

UNOFFICIAL COPY

11161304 06/26/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 12, 2000

THERESE C BORIA

Notary Public

My commission expires on

- WANY

THERESE C. BORJA
Commission # 1255321
Notary Public - California
San Bemardino County
My Comm. Expires Mar 2, 2004

mail to: Joseph Klein
1215. Wilke, St. 500
Arlington Hypothio In 60005