

00-02299

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/PKM



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



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**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the sum of ten dollars, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN C HORNACEK AND JOHN F HORNACEK their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 16TH day of DECEMBER, 1999, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_ as document 00013111, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOTS 11, AND 12 IN BLOCK 22 IN ORIGINAL SUBDIVISION OF LA GRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/3 AND A PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

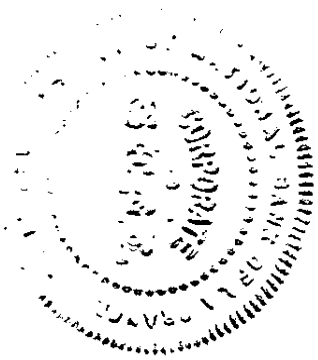
Permanent Real Estate Index Number(s): 18-04-129-008, & 18-04-129-009  
Address(es) of Premises: 31-33 S. MADISON AVE., UNIT 2A-N, LaGRANGE, IL 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 9TH day of AUGUST, 2000.

This release is in no way to operate to discharge to the lien of said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned.

This instrument was prepared by & should be mailed to: Loan Operations Pd Ln #800406-16456

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

**PARTIAL RELEASE**



# UNOFFICIAL COPY

Richard J. Haley (seal)  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)  
P. KEVIN McLAUGHLIN, VICE PRESIDENT

Property of *County Clerk's Office*

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 9th day of August, 2000.

Bridget Shockey  
Commission Expires 5/8/04

