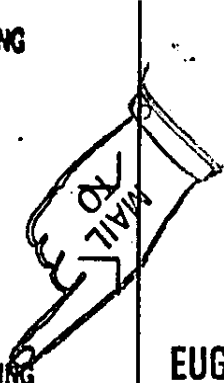


COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459



and When Recorded Mail To

AUG 11 AM 11:07

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Cole Taylor Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 3, 2000 executed by Northern Trust Bank/Lake Forest National Association as Trustee under A Trust Agreement Dated September 2, 1997 + Known As Trust NO. 9465

to Lamb Financial Corp. a corporation organized under the laws of Illinois and whose principal place of business is 6815 N. Lincoln Ave, Lincolnwood, IL 60712

00618117

and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____ State of Illinois described hereinafter as follows: COOK County Records, (See Reverse for Legal Description)

Commonly known as 1316 Fargo, #202, Chicago, IL 60626
PIN: 11-29-308-017-1002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Lamb Financial Corp.

On August 3, 2000 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Lisa Klein
known to me to be the
Vice President

Lisa Klein

By: Lisa Klein
Its: Vice President

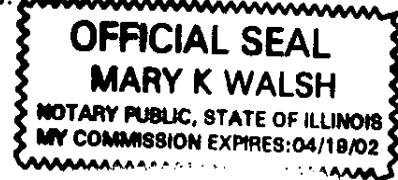
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary K Walsh
COOK County,

My Commission Expires 4-19-02

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00618118

Page 2 of 2

PROPERTY ADDRESS: 1316 FARGO
UNIT #202
CHICAGO, IL 60600

LEGAL DESCRIPTION:

UNIT NO. 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THAT PORTION OF LOT 4 IN BLOCK 6 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF ACCRETIONS THERETO, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 160 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, TO A POINT IN THE SOUTH LINE OF SAID LOT, 130 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AND LYING WEST OF A LINE DRAWN FROM A POINT INT HE NORTH LINE OF SAID LOT 4 EXTENDED EAST 420.62 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH TO INTERSECT WITH THE SOUTH LINE EXTENDED EAST OF SAID LOT 4 AT A POINT 414.53 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 2782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19325551, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 201 TO 210 BOTH INCLUSIVE, UNITS 301 TO 310 BOTH INCLUSIVE, 401 TO 410 BOTH INCLUSIVE, AND 501 TO 510, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-29-308-017-1002