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2000-08-14 08:46:17
Cook County Recorder 43.50

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475



TBW FILE NO. 68467
INVESTOR LOAN NO. 129090425
COMMITMENT/POOL NO. 0004036003
GMAC LOAN NO. 306855725

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
March 24, 2000 executed by
CEDRICK HUNTER, A SINGLE MAN

to FIRST NATIONAL MORTGAGE CORP.

recorded on June 06, 2000, in Book/Volume No. , page as
Document No. 00465276 in the records of COOK County, State of
Illinois, as well as to the land described therein.

For legal description, see
Exhibit "A" attached hereto
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

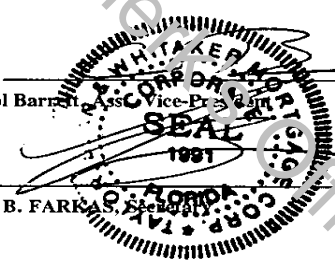
Signed, sealed and delivered
in the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

Sharon A. Grzyb
WITNESS
R. L. [Signature]
WITNESS

BY: _____
Carol Barrett, Ass. Vice-President

LEE B. FARKAS, Secretary



State of FLORIDA
County of MARION

On this 16th day of June, 2000, before me, a Notary in and for the State and County aforementioned,
personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst.
Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me,
did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of
said corporation.

{SEAL}

My Commission Expires _____
SHARON A. GRZYB
MY COMMISSION # CC 737551
EXPIRES: April 26, 2002
Bonded Thru Notary Public Underwriters

Sharon A. Grzyb
NOTARY PUBLIC

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M-7
8-11

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TBW File No. 68467
Investor Loan No. 129090425
Commitment/Pool No. 0004036003
GMAC Loan No. 306855725

Parcel ID No. P.I.N. 13-32-309-005
Property Address: 1754 N. MERRIMAC AVE.
CHICAGO, IL 60639

00012387

EXHIBIT "A"

LOT 2 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 31, IN A GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNS 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1754 N MERRIMAC CHICAGO, IL 60639 P.I.N. 13-32-309-005-0000 v0366.

Property of Cook County Clerk's Office