

PREPARED BY AND RETURN TO:  
TRACEY IMHOFF  
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
1417 N MAGNOLIA AVENUE  
OCALA, FLORIDA 34475

3350/0027 07 001 Page 1 of 2  
2000-08-14 09:46:28  
Cook County Recorder 43.50



TBW FILE NO. 61905  
INVESTOR LOAN NO. 61905  
COMMITMENT/POOL NO. 524724  
GMAC LOAN NO. 306854384

ASSIGNMENT OF  
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702  
all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated  
February 15, 2000, executed by  
DANIEL J. MARTIN and RADEANA A. MARTIN, his wife  
to Taylor, Bean & Whitaker Mortgage Corp.

recorded on February 25, 2000 in Book/Volume No. \_\_\_\_\_, page \_\_\_\_\_ as  
Document No. 00138769 in the records of COOK County, State of  
Illinois, as well as to the land described therein.

For legal description, see  
Exhibit "A" attached hereto  
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered  
in the presence of:

B. D. Palo

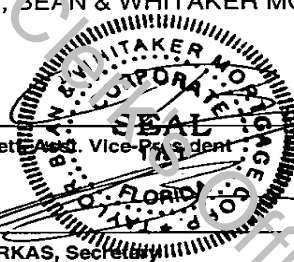
WITNESS

S. Berglund  
WITNESS

TAYLOR, BEAN & WHITAKER MORTGAGE  
CORP.

BY: Carol Barrett  
Asst. Vice-President

LEE B. FARKAS, Secretary



State of FLORIDA  
County of MARION

On this 1st day of June, 2000, before me, a Notary in and for the State and County aforementioned, personally  
appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst.  
Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me,  
did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of  
said corporation.

(SEAL)

My Commission Expires:



Sharon A. Grzyb  
NOTARY PUBLIC

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P-2  
5-  
My  
JEE

# UNOFFICIAL COPY

TBW File No. 61905  
Investor Loan No. 61905  
Commitment/Pool No. 524724  
GMAC Loan No. 306854384

00619493

Parcel ID No. 30-06-207-046  
Property Address: 14024 BURNHAM AVENUE  
BURNHAM, IL 60633

## EXHIBIT "A"

LOTS 35 AND 36 IN BLOCK 11 IN BURNHAM, A SUBDIVISION OF THAT PART OF SECTION 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE CALUMET RIVER, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1886 AS DOCUMENT NUMBER 739783, IN COOK COUNTY, ILLINOIS. P.I.N.# 30-06-207-046

Property of Cook County Clerk's Office